#### **ILLINOIS STATE BOARD OF EDUCATION**

School Business Services Division

#### **Accounting Basis:**

### SCHOOL DISTRICT BUDGET FORM \*

| Unbalanced  | l budget, however, a |
|-------------|----------------------|
|             | ction plan is not    |
| required at | this time.           |

| SEPTEMBER 17   | Accrual  Date of Amended Budget:          | (MM/DD/YY)                               |                                    | Unbalanced budget, however deficit reduction plan is no required at this time. |
|--|---|--|------------------------------------|--|
| Budget of WARREN TOWNSHIP HIGH SCHOOL #121 , County of June 30, 2018  WHEREAS the Board of Education of WARREN TOWNSHIP HIGH SCHOOL #121 and ending June 30, 2018  WHEREAS the Board of Education of WARREN TOWNSHIP HIGH SCHOOL #121  County of LAKE State of Illinois, caused to be prepared in tentative form a budget, and the Se of this Board has made the same conveniently available to public inspection for at least thirty days prior to final action thereon;  AND WHEREAS a public hearing was held as to such budget on the 26 day of SEPTEMBER, 20 notice of said hearing was given at least thirty days prior thereto as required by law, and all other legal requirements have been on the NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows:  Section 1: That the fiscal year of this school district be and the same hereby is fixed and declared to be seginning July 1, 2017 and ending June 30, 2018  Section 2: That the following budget containing an estimate of amounts available in each Fund, separately, and expenditure the and the same is hereby adopted as the budget of this school district for said fiscal year.  ADOPTION OF BUDGET  The budget shall be approved and signed below by members of the School Board. Adopted this 2  day of SEPTEMBER, 20 17 by a roll call vote of Yeas, and Na  |   | ····                                     |                                    |  |
| State of Illinois, for the Fiscal Year beginning  WHEREAS the Board of Education of  County of  LAKE  State of Illinois, caused to be prepared in tentative form a budget, and the Se of this Board has made the same conveniently available to public inspection for at least thirty days prior to final action thereon;  AND WHEREAS a public hearing was held as to such budget on the  26 day of SEPTEMBER. 20  notice of said hearing was given at least thirty days prior thereto as required by law, and all other legal requirements have been on the NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows:  Section 1: That the fiscal year of this school district be and the same hereby is fixed and declared to be  beginning  July 1, 2017  and ending  June 30, 2018  Section 2: That the following budget containing an estimate of amounts available in each Fund, separately, and expenditure the and the same is hereby adopted as the budget of this school district for said fiscal year.  ADOPTION OF BUDGET  The budget shall be approved and signed below by members of the School Board. Adopted this  2 day of SEPTEMBER, 20 17 by a roll call vote of Yeas, and Na  |   |  |                                    |  |
| WHEREAS the Board of Education of WARREN TOWNSHIP HIGH SCHOOL #121  County of LAKE State of Illinois, caused to be prepared in tentative form a budget, and the Set of this Board has made the same conveniently available to public inspection for at least thirty days prior to final action thereon;  AND WHEREAS a public hearing was held as to such budget on the 26 day of SEPTEMBER, 20 notice of said hearing was given at least thirty days prior thereto as required by law, and all other legal requirements have been on the NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows:  Section 1: That the fiscal year of this school district be and the same hereby is fixed and declared to be seginning July 1, 2017 and ending June 30, 2018  Section 2: That the following budget containing an estimate of amounts available in each Fund, separately, and expenditure and the same is hereby adopted as the budget of this school district for said fiscal year.  ADOPTION OF BUDGET  The budget shall be approved and signed below by members of the School Board. Adopted this 2day of SEPTEMBER, 20 17 by a roll call vote of Yeas, and National Section 1. Section 1. Section 1. Section 1. September 1. Section 1. Secti | dget of WARREN TO                         | WNSHIP HIGH SCHOOL #121                  | , County of                        | LAKE   |
| State of Illinois, caused to be prepared in tentative form a budget, and the September of this Board has made the same conveniently available to public inspection for at least thirty days prior to final action thereon;  AND WHEREAS a public hearing was held as to such budget on the   | te of Illinois, for the Fiscal Year begin | ning July 1, 2017                        | and ending                         | June 30, 2018  |
| In this Board has made the same conveniently available to public inspection for at least thirty days prior to final action thereon;  AND WHEREAS a public hearing was held as to such budget on the  | WHEREAS the Board of Education            | n of WAR                                 | REN TOWNSHIP HIGH S                | CHOOL #121   |
| AND WHEREAS a public hearing was held as to such budget on the   | inty of LAKE                              | ' State of Illinois, caused to           | be prepared in tentative form      | n a budget, and the Secretary  |
| otice of said hearing was given at least thirty days prior thereto as required by law, and all other legal requirements have been of NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows:  Section 1: That the fiscal year of this school district be and the same hereby is fixed and declared to be  eginning   | nis Board has made the same conven        | iently available to public inspection l  | or at least thirty days prior to t | final action thereon;  |
| otice of said hearing was given at least thirty days prior thereto as required by law, and all other legal requirements have been on NOW, THEREFORE, Be it resolved by the Board of Education of said district as follows:  Section 1: That the fiscal year of this school district be and the same hereby is fixed and declared to be  eginning   | AND WHEREAS a public hearing              | was held as to such budget on the        | 26 day of _SEP                     | TEMBER , 20  |
| Section 1: That the fiscal year of this school district be and the same hereby is fixed and declared to be  eginning   | · -                                       | _  | y law, and all other legal requ    | uirements have been complied w   |
| Section 2: That the following budget containing an estimate of amounts available in each Fund, separately, and expenditure and the same is hereby adopted as the budget of this school district for said fiscal year.  ADOPTION OF BUDGET  The budget shall be approved and signed below by members of the School Board. Adopted this 2  day of SEPTEMBER, 20 17 by a roll call vote of Yeas, and Na   |   |  |                                    | ) be   |
| e and the same is hereby adopted as the budget of this school district for said fiscal year.  ADOPTION OF BUDGET  The budget shall be approved and signed below by members of the School Board. Adopted this 2  day of SEPTEMBER, 20 17 by a roll call vote of Yeas, and Na  | inning July 1, 2017                       | and ending June 30                       | , 2018                             |  |
| The budget shall be approved and signed below by members of the School Board. Adopted this 2  day of SEPTEMBER, 20 17 by a roll call vote of Yeas, and Na  |   |  |                                    | arately, and expenditures from ea  |
| day of <u>SEPTEMBER</u> , 20 <u>17</u> by a roll call vote of <u>Yeas, and</u> Na  |   |  |                                    |  |
| by a full call vote of teas, and teas, and   | CEDTEMBER                                 | 17                                       |                                    | 26   |
| ** MEMBERS VOTING YEA:   | y of <u>GET TEMBER</u> , 20               | by a roll call vote                      | of Yeas, and                       | Nays, to wit:  |
|  | ** MEMBER                                 | RS VOTING YEA:                           | ** MEMBERS VOTI                    | NG NAY:  |
|  |   |  |                                    |  |
|  | ***************************************   |  |                                    |  |
|  |   |  |                                    |  |
|  |   |  |                                    |  |
|  |   |  |                                    |  |
|  |   |  |                                    |  |
|  |   |  |                                    |  |
|  |   |  |                                    |  |
|  |   |  |                                    |  |
|  |   |  |                                    | ***************************************  |
| * Based on the 23 Illinois Administrative Code-Part 100 and inconformity with Section 17-1 of the School Code,   | * Based on the 23 Illinois Adr            | ninistrative Code-Part 100 and inconforr | nity with Section 17-1 of the Scho | ool Code,  |

- by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).
- (2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 30, whichever comes first. Budgets are submitted to School Finance Report (SFR): <a href="https://sec1.isbe.net/attachmqr/default.aspx">https://sec1.isbe.net/attachmqr/default.aspx</a> The electronic version does not require member signatures.

ISBE 50-36 SB2018 05/17 WARREN TOWNSHIP HIGH SCHOOL #121 ########

|          |   | 1 5 1        |                                     | Б  | F  | F                      | G                                      | Н                           |               | ı       | к                                 | <u> </u> |
|----------|---|--------------|-------------------------------------|--|--|------------------------|--|-----------------------------|---------------|---------|-----------------------------------|----------|
| L        | A   | В            | C                                   | D  | E  |                        | (50)                                   | (60)                        | (70)          | (80)    | (90)                              |          |
| 1        | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.   | ا محما       | (10)                                | (20)<br>Operations &   | (30)<br>Debt Service   | (40)<br>Transportatioπ | (50)<br>Municipal                      | Capital Projects            |               | Tort    | Fire Prevention                   |          |
|          | Description (Enter Whole Numbers Only)  | Acct<br>#    | Educational                         | Maintenance  | Dent Service   | Transportation         | Retirement/                            | Capital Fiojects            | Working Cash  | 1010    | & Safety                          |          |
| 3        | ESTIMATED BEGINNING FUND BALANCE July 1, 2017 1   |              | 9,510,083                           | 148.316  | 4,151,046  | 548.683                | Social Security<br>1,109,417           | 64.257                      | 9,132,957     | 323,243 | 0                                 |          |
| 13       | RECEIPTS/REVENUES   | internations | 9,010,000 [                         | 140,010  | 4,101,040  | 010,000                |  |                             |               |         |                                   |          |
| 4        |   | # 122.EF     | 0.500                               | 0.040.705  | 7 604 600  | 2,502,616              | 1,057,421                              | 30,000                      | 15,000        | 549,004 | 0                                 |          |
| 5        | LOCAL SOURCES   | 1000<br>2000 | 35,834,754                          | 6,049,765  | 7,631,223  | 2,302,616              | 1,057,421                              | 30,000                      | 13,000        | 373,007 | anners av ar ser Sillei.          |          |
| 6        | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE<br>DISTRICT TO ANOTHER DISTRICT                           | 2000         | اه                                  | . 0  |  | 0                      | 0                                      |                             |               |         |                                   |          |
| 7        | STATE SOURCES   | 3000         | 7,121,809                           | 0  | 0  | 1,884,447              | 0                                      | 0                           | 0             | 0       | 0                                 |          |
|          | FEDERAL SOURCES   | 4000         | 2,087,142                           | 0  | 0  | C                      | 0                                      | 0                           | 0             | 0       | 0                                 |          |
| 9        | Total Direct Receipts/Revenues <sup>6</sup>   | 1            | 45,043,705                          | 6,049,765  | 7,631,223  | 4,387,063              | 1,057,421                              | 30,000                      | 15,000        | 549,004 | 0                                 |          |
| 10       | 2   | 3998         | 5,600,000                           | U.C. (101)   |  |                        |  |                             |               |         |                                   |          |
| 11       |   |              | 50,643,705                          | 6,049,765  | 7,631,223  | 4,387,063              | 1,057,421                              | 30,000                      | 15,000        | 549,004 | 0                                 |          |
| 100      | DISBURSEMENTS/EXPENDITURES  |              |                                     | a life como vistanes como co   |  |                        |  |                             |               |         |                                   |          |
| 12<br>13 |   | 1 1000       | 34,858,441                          | en andre geographic de l'anglis (de l'anglis (de l'anglis (de l'anglis (de l'anglis (de l'anglis (de l'anglis<br>Companya de l'anglis (de l'anglis | andersekkes politika (1996)<br>Sin kin propinski propinski sin |                        | 552,206                                | CALANGERS CONTROL           |               |         |                                   |          |
| 13       |   | 2000         | 11,227,110                          | 5,020,527  |  | 3,989,463              | 841,388                                | 0                           |               | 525,188 | 0                                 |          |
| 15       |   | 3000         | 6,568                               | 3,020,327  |  | 3,989,403              |  |                             |               |         |                                   |          |
| 16       |   | 4000         | 1,963,519                           | 233,865  | 0  | 0                      |  | 0                           |               | 0       | 0                                 |          |
|          | DEBT SERVICES   | 5000         | 0                                   | 0  | 7,926,816  | 0                      |  |                             |               | 0       | 0                                 |          |
|          | PROVISION FOR CONTINGENCIES   | 6000         | 0                                   | 0  | 0  | 0                      | 0                                      | 0                           |               | 0       | 0                                 |          |
| 19       |   |              | 48,055,638                          | 5.254.392  | 7,926,816  | 3,989,463              | 1,546,906                              | 0                           |               | 525,188 | 0                                 |          |
| 20       |   | 4180         | 5,600,000                           | 0  | 0  | 0                      | 0                                      | 0                           |               | 0       | 0                                 |          |
| 21       | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup> Total Disbursements/Expenditures | 1 4100       | 53,655,638                          | 5,254,392  | 7,926,816  | 3,989,463              | 1,546,906                              | J                           |               | 525,188 | 0                                 |          |
| 21       | Excess of Direct Receipts/Revenues Over (Under) Direct  |              | 30,030,000                          | 0,204,002  | 7,520,010  | 0,000,100              | 1,515,555                              | <u> </u>                    |               |         |                                   |          |
| 22       |   |              | (3,011,933)                         | 795,373  | (295,593)  | 397,600                | (489,485)                              | 30,000                      | 15,000        | 23,816  | 0                                 |          |
| 23       | OTHER SOURCES/USES OF FUNDS   |              |                                     |  | Annes of Experience of   |                        |  |                             |               |         |                                   |          |
| 24       | OTHER SOURCES OF FUNDS (7000)   |              | Jirka semana census                 | 2909450000000000   | 6006888886666666   | stosoressiáláres var   |  | (0)(0)(0)(0)(0)(0)(0)(0)(0) | Sewanik bilan |         |                                   |          |
| 25       | PERMANENT TRANSFER FROM VARIOUS FUNDS   |              |                                     |  |  |                        |  |                             |               |         |                                   |          |
| 26       |   | 7110         |                                     |  |  |                        |  |                             |               |         |                                   |          |
| 27       | Abatement of the Working Cash Fund <sup>16</sup>  | 7110         |                                     |  | ***************************************                        |                        |  |                             |               |         |                                   |          |
| 28       |   | 7120         |                                     |  |  |                        |  |                             |               |         |                                   |          |
| 29       |   | 7130         |                                     |  |  |                        |  |                             |               |         |                                   |          |
| 30       |   | 7140         |                                     |  |  |                        |  |                             |               |         |                                   |          |
| 31       | Transfer from Capital Projects Fund to O&M Fund   | 7150         |                                     | 0  |  |                        |  |                             |               |         | 50.59.657.655.557                 |          |
| 32       | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund            | 7160         |                                     | 0  |  |                        |  |                             |               |         |                                   |          |
| 33       | Transfer of Excess Accumulated Fire Prev & Safety Bond and Int 3a Proceeds to Debt Service Fund   | 7170         |                                     |  | 0  |                        |  |                             |               |         |                                   |          |
| 34       |   |              |                                     |  |  |                        |  |                             |               |         |                                   |          |
| 35       |   | 7210         |                                     |  |  |                        |  | 1                           |               |         |                                   |          |
| 36       |   | 7220         |                                     |  |  |                        |  |                             |               |         |                                   |          |
| 37       |   | 7230         |                                     |  |  |                        |  |                             |               |         |                                   |          |
| 38       |   | 7300         |                                     |  |  |                        |  |                             | 4407010210000 |         |                                   |          |
|          | Transfer to Debt Service to Pay Principal on Capital Leases                                       | 7400         |                                     |  | 395,973  |                        |  |                             |               |         |                                   |          |
|          | Transfer to Debt Service Fund to Pay Interest on Capital Leases                                   | 7500         |                                     |  | 5,780  |                        |  |                             |               |         |                                   |          |
|          | Transfer to Debt Service Fund to Pay Principal on Revenue Bonds                                   | 7600         |                                     |  | 300,000  | A. 600 PROSESSION 10   |  |                             |               |         |                                   |          |
| 42       |   | 7700         |                                     |  | 104,085  |                        |  | 0                           |               |         |                                   |          |
| 43       |   | 7800         | ingteringer (agentificies (d. 1811) | vagiumpuliikkikukuliiti.   |  | 6344634653663665555    | 10000000000000000000000000000000000000 | :  0                        | 1             |         | Aver-Autoritist de Control (1841) |          |
| 44       |   | 7900         |                                     | ·····  |  |                        |  |                             | 1             |         |                                   |          |
|          | Other Sources Not Classified Elsewhere  | 1 (990)      | 0                                   | 0  | 805,838  | 0                      | 0                                      | 0                           | 0             | 0       | 0                                 |          |
| 46       | Total Other Sources of Funds 8  |              | U                                   | UU   | 000,038  |                        | 1                                      | 1                           | ·             | L       |                                   |          |

|          | A  | В   | С           | D            | E                                       | F               | G               | Н   | ĺ  | J                                       | K  | Ļ               |
|----------|--|---|-------------|--------------|---|-----------------|-----------------|---|--|---|--|-----------------|
| 1        | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.  |   | (10)        | (20)         | (30)                                    | (40)            | (50)            | (60)  | (70)   | (80)                                    | (90)   |                 |
| <u> </u> |  | Acct  | Educational | Operations & | Debt Service                            | Transportation  | Municipal       | Capital Projects  | Working Cash   | Tort                                    | Fire Prevention  |                 |
|          | Description  | #   |             | Maintenance  |   | ·               | Retirement/     |   |  |   | & Safety   | 1               |
| 2        | (Enter Whole Numbers Only)   |   |             |              |   |                 | Social Security |   | The second state of the second |   | MARTINI VINITARI PER | i               |
| 47       | OTHER USES OF FUNDS (8000)   | 300   |             |              |   |                 |                 |   |  |   |  |                 |
|          | TRANSFER TO VARIOUS OTHER FUNDS (8100)   |   |             |              |   |                 |                 |   |  |   |  | ŀ               |
| 50       | Abolishment or Abatement of the Working Cash Fund 16   | 8110  |             |              |   |                 |                 |   | C  |   |  |                 |
|          | Transfer of Working Cash Fund Interest   | 8120  |             |              |   |                 |                 |   | 0  |   |  |                 |
| 52       | Transfer Among Funds   | 8130  |             |              |   |                 |                 |   |  |   |  |                 |
| 53       | Transfer of Interest <sup>6</sup>  | 8140  |             |              |   |                 |                 |   |  |   |  |                 |
| 54       | Transfer from Capital Projects Fund to O&M Fund  | 8150  |             |              |   |                 |                 |   |  |   |  |                 |
|          | Transfer of Excess Fire Prev & Safety Tax & Interest 3   | 8160  |             |              |   |                 |                 |   |  |   |  |                 |
| 55       | Proceeds to O&M Fund   |   |             |              |   |                 |                 |   |  |   |  |                 |
|          | Transfer of Excess Accumulated Fire Prev & Safety Bond 3a  | 8170  |             |              |   |                 |                 |   |  |   |  |                 |
| 56       | and int Proceeds to Debt Service Fund  |   |             |              |   |                 |                 |   |  |   | 120.00   |                 |
|          | Taxes Pledged to Pay Principal on Capital Leases   | 8410  |             |              |   |                 |                 |   |  |   |  |                 |
|          | Grants/Reimbursements Pledged to Pay Principal on Capital Leases   | 8420  |             |              |   |                 |                 |   |  |   |  |                 |
|          | Other Revenues Pledged to Pay Principal on Capital Leases  | 8430  | 395,973     |              |   |                 |                 |   |  |   |  |                 |
|          | Fund Balance Transfers Pledged to Pay Principal on Capital Leases  | 8440  |             |              |   |                 |                 |   |  |   |  |                 |
|          | Taxes Pledged to Pay Interest on Capital Leases  | 8510  |             |              |   |                 |                 |   |  |   |  |                 |
|          | Grants/Reimbursements Pledged to Pay Interest on Capital Leases  | 8520  |             |              |   |                 |                 |   |  |   |  | 1               |
|          | Other Revenues Pledged to Pay Interest on Capital Leases   | 8530  | 5,780       |              | Commences.                              |                 |                 |   |  |   |  |                 |
|          | Fund Balance Transfers Pledged to Pay Interest on Capital Leases   | 8540  |             |              |   |                 |                 | La La Caracter de La |  |   |  |                 |
|          | Taxes Pledged to Pay Principal on Revenue Bonds  | 8610  |             | 000 000      |   |                 |                 |   |  |   |  |                 |
|          | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds  | 8620  |             | 300,000      |   |                 |                 |   |  | 0.000.000.000.000.000.000               |  |                 |
|          | Other Revenues Pledged to Pay Principal on Revenue Bonds   | 8630<br>8640                                      |             |              |   |                 |                 |   |  |   |  |                 |
|          | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds   | 8710  |             |              |   |                 |                 |   |  |   |  |                 |
| 69       |  | 8720  |             |              |   |                 |                 |   |  |   |  |                 |
|          | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds   | 8730  |             | 104,085      |   |                 |                 |   |  |   |  |                 |
|          | Other Revenues Pledged to Pay Interest on Revenue Bonds  | 8740  |             | 104,000      |   |                 |                 |   |  |   |  |                 |
| 72<br>73 |  | 8810  |             |              |   |                 |                 |   |  |   |  |                 |
| 74       |  | 8820  |             |              |   |                 |                 |   |  |   |  |                 |
| 75       | The state of the s | 8830  |             |              |   |                 |                 |   |  |   |  |                 |
| 76       |  | 8840  |             |              |   |                 | Transferance    |   |  |   |  |                 |
| 77       | Transfer to Debt Service Fund to Pay Principal on ISBE Loans   | 8910  |             |              |   |                 |                 |   |  |   |  |                 |
| 78       | Other Uses Not Classified Elsewhere  | 8990  |             |              |   |                 |                 |   |  |   |  |                 |
| 79       | Total Other Uses of Funds 9  | 1   | 401,753     | 404,085      | 0                                       | Ó               | 0               | 0   | 0  | 0                                       | 0  |                 |
|          |  | /// <del>//////////////////////////////////</del> | (401,753)   | (404,085)    | 805,838                                 | 0               |                 | <u> </u>  | 0  | ō                                       | 0  |                 |
| 80       | Total Other Sources/Uses of Fund ESTIMATED ENDING FUND BALANCE June 30, 2018   |   |             | 539,604      | 4,661,291                               | 946,283         | 619,932         | 94,257  | 9,147,957  |   | · · · · · · · · · · · · · · · · · · ·                    |                 |
| 81       | ESTIMATED ENDING FUND BALANCE June 30, 2016  |   | 6,096,397   | 339,004      | 4,001,291                               | 340,203         | 1 010,002       | 1 01,20   | 4, 11,551  | -                                       | 1  | !               |
| 82       |  |   |             |              |   |                 |                 |   |  |   |  |                 |
| 82<br>83 |  |   |             |              |   | TURES (by Major |                 |   |  |   | 1 (5 -1  |                 |
| 84       |  | T   | (10)        | (20)         | (30)                                    | (40)            | (50)            | (60)  | (70)   | (80)                                    | (90)   |                 |
|          | Description  | Acct  | Educational | Operations & | Debt Service                            | Transportation  | Municipal       | Capital Projects  | Working Cash   | Tort                                    | Fire Prevention  | Total By Object |
|          | , ·  | #   |             | Maintenance  |   |                 | Retirement/     |   |  |   | & Safety   |                 |
| 85       |  |   |             |              |   |                 | Social Security |   |  |   | Contract of the Contract of                              |                 |
| 86       | Object Name  |   |             |              |   |                 |                 |   |  |   |  |                 |
| 87       |  | 100   | 32,423,968  | 829,660      |   | 2,011,408       | 1               | 0   |  | 0                                       |  | 35,265,036      |
| 88       |  | 200   |             | 159,550      |   | 335,722         | 1,546,906       | 0   |  | 0                                       |  | 7,211,434       |
| 89       |  | 300   |             | 2,205,085    | 0                                       | 1,372,233       |                 | 0   |  | 525,188                                 | 0  | 6,261,528       |
| 90       |  | 400   |             | 1,249,000    |   | 270,000         |                 | 0   |  | 0                                       | 0  | 3,167,824       |
|          | Capital Outlay   | 500   |             | 750,000      |   | 0               |                 | 0   | la de la companya de   | 0                                       |  | 1,114,423       |
| 92       |  | 600   |             | 41,097       | 7,926,816                               | 100             | <u> </u>        | 0   |  | 0                                       |  | 13,981,158      |
| 93       |  | 700   | 277,000     | 20,000       | 190000000000000000000000000000000000000 | 0               |                 | 0   |  | 0                                       | 0  | 297,000         |
|          | Termination Benefits   | 800   |             | 0            |   | 0               |                 |   |  | 500 100 100 100 100 100 100 100 100 100 | 0  | 67,298,403      |
| 95       | Total Expenditures   |   | 48,055,638  | 5,254,392    | 7,926,816                               | 3,989,463       | 1,546,906       | 0   | Markey of the control of the con-  | 525,188                                 | 1 0  | 67,298,403      |
|          |  |   |             |              |   |                 |                 |   |  |   |  |                 |

|    | ^   | вТ        | С           | D I                         | E            | F              | G   | Н                    | ı                | J         | К                           |
|----|---|-----------|-------------|-----------------------------|--------------|----------------|---|----------------------|------------------|-----------|-----------------------------|
|    | <u>A</u>  |           | (10)        | (20)                        | (30)         | (40)           | (50)  | (60)                 | (70)             | (80)      | (90)                        |
| 2  | Description<br>(Enter Whole Numbers Only)                     | Acct<br># | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects     | Working Cash     | Tort      | Fire Prevention &<br>Safety |
| 3  | BEGINNING CASH BALANCE ON HAND July 1, 2017 7                 |           | 9,333,375   | 538,976                     | 4,253,419    | 0              | 1,180,049                                   | 64,128               | 9,132,958        | 0         | 0                           |
| 4  | Total Direct Receipts & Other Sources 8                       |           | 45,043,705  | 6,049,765                   | 8,437,061    | 4,387,063      | 1,057,421                                   | 30,000               | 15,000           | 549,004   | 0                           |
| 5  | OTHER RECEIPTS  |           |             |                             |              |                |   |                      |                  | 94474.155 |                             |
| 6  | Interfund Loans Payable (Loans from Other Funds)              | 411       |             |                             |              |                |   |                      |                  |           |                             |
| 7  | Interfund Loans Receivable (Repayment of Loans)               | 141       |             |                             |              |                |   |                      |                  |           |                             |
| 8  | Notes and Warrants Payable                                    | 433       |             |                             |              |                |   |                      | 1.00.00.00.00.00 |           |                             |
| 9  | Other Current Assets  | 199       |             |                             |              |                |   |                      |                  |           |                             |
| 10 | Total Other Receipts  |           | 0           | 0                           | 0            | 0              |   | 0                    | 0                | 0         | 0                           |
| 11 | Total Direct Receipts, Other Sources, & Other Receipts        |           | 45,043,705  | 6,049,765                   | 8,437,061    | 4,387,063      | 1,057,421                                   | 30,000               | 15,000           | 549,004   | 0                           |
| 12 | Total Amount Available  |           | 54,377,080  | 6,588,741                   | 12,690,480   | 4,387,063      |   | 94,128               | 9,147,958        | 549,004   | 0                           |
| 13 | Total Direct Disbursements & Other Uses                       |           | 48,457,391  | 5,658,477                   | 7,926,816    | 3,989,463      | 1,546,906                                   | 0                    | 0                | 525,188   | 0                           |
| 14 | OTHER DISBURSEMENTS   |           |             |                             |              |                |   | ·                    |                  |           |                             |
| 15 | Interfund Loans Receivable (Loans to Other Funds) 10          | 141       |             |                             |              |                | 32 (53 (52 (53 (63 )53                      | 1911/093/085/085/085 |                  |           |                             |
| 16 | Interfund Loans Payable (Repayment of Loans)                  | 411       |             |                             |              |                |   |                      |                  |           |                             |
| 17 | Notes and Warrants Payable                                    | 433       |             |                             |              |                |   |                      |                  |           |                             |
| 18 | Other Current Liabilities                                     | 499       |             |                             |              |                |   |                      |                  |           |                             |
| 19 | Total Other Disbursements                                     |           | 0           | 0                           | 0            | 0              |   | 0                    | 0                | 0         | 0                           |
| 20 | Total Direct Disbursements, Other Uses, & Other Disbursements |           | 48,457,391  | 5,658,477                   | 7,926,816    | 3,989,463      |   | 0                    | 0                | 525,188   | 0                           |
| 21 | ENDING CASH BALANCE ON HAND June 30, 2018 7                   |           | 5,919,689   | 930,264                     | 4,763,664    | 397,600        | 690,564                                     | 94,128               | 9,147,958        | 23,816    | 0                           |

Page 4

| г        | A   | В            | С                           | D                           | Е                 | Γ F  | G   | Н                                       | ì                             | J                       | К                                   |
|----------|---|--------------|-----------------------------|-----------------------------|-------------------|--|---|---|-------------------------------|-------------------------|-------------------------------------|
| 1        | , A   | 9            | (10)                        | (20)                        | (30)              | (40)   | (50)  | (60)                                    | (70)                          | (80)                    | (90)                                |
| 2        | Description<br>(Enter Whole Numbers Only)   | Acct<br>#    | Educational                 | Operations &<br>Maintenance | Debt Service      | Transportation                                 | Municipal<br>Retirement/<br>Social Security | Capital Projects                        | Working Cash                  | Tort                    | Fire Prevention<br>& Safety         |
| 3        | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)   |              |                             |                             |                   |  | la di di                                    |   |                               |                         |                                     |
| 4        | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY                                     | 1100         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 5        | Designated Purposes Levies 11   | -            | 32,042,993                  | 5,448,065                   | 7,630,623         | 2,333,616                                      | 243,296                                     |   |                               | 549,004                 |                                     |
| 6        | Leasing Purposes Levy 12  | 1130         | 436,758                     |                             |                   | Arabana da |   |   |                               |                         |                                     |
| 7        | Special Education Purposes Levy   | 1140         | 29,941                      |                             |                   |  |   |   |                               |                         |                                     |
| 8        | FICA and Medicare Only Levies   | 1150         | aukāri eti sauratījas       |                             |                   |  | 543,491                                     |   |                               |                         |                                     |
| 9        | Area Vocational Construction Purposes Levy  | 1160         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 10       | Summer School Purposes Levy   | 1170         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 11       | Other Tax Levies (Describe & Itemize)   | 1190         |                             | 5 (40 005                   | 7.000.000         | 2 222 616                                      | 153,634<br>940,421                          | 0                                       | 0                             | 549,004                 | 0                                   |
| 12       | Total Ad Valorem Taxes Levied by District   |              | 32,509,692                  | 5,448,065                   | 7,630,623         | 2,333,616                                      | 940,421                                     |   |                               |                         |                                     |
| 13       |   | 1200         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 14       | Mobile Home Privilege Tax   | 1210         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 15       | Payments from Local Housing Authority   | 1220         | 531,562                     | L.,,                        |                   | <del> </del>                                   | 117,000                                     |   |                               |                         |                                     |
| 16       | Corporate Personal Property Replacement Taxes 13                                      | 1230<br>1290 | 331,362                     |                             |                   | <b></b>  | 117,000                                     |   |                               |                         |                                     |
| 17<br>18 | Other Payments in Lieu of Taxes (Describe & Itemize)  Total Payments in Lieu of Taxes | 1290         | 531,562                     | 0                           | 0                 | 0  | 117,000                                     | 0                                       | 0                             | 0                       | 0                                   |
| 19       |   | 1300         | 001,002                     |                             |                   |  |   |   | enter bereitste der der       | netramenta estádios     |                                     |
| 20       | Regular Tuition from Pupils or Parents (in State)                                     | 1311         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 21       | Regular Tuition from Other Districts (In State)                                       | 1312         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 22       |   | 1313         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 23       |   | 1314         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 24       | Summer School Tuition from Pupils or Parents (In State)                               | 1321         | 128,000                     |                             |                   |  |   |   |                               |                         |                                     |
| 25       |   | 1322         | ·············               |                             |                   |  |   |   |                               |                         |                                     |
| 26       |   | 1323         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 27       | Summer School Tuition from Other Sources (Out of State)                               | 1324         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 28       | CTE Tuition from Pupils or Parents (In State)   | 1331         |                             | cotarnoles comos            |                   |  |   |   |                               |                         |                                     |
| 29       |   | 1332         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 30       |   | 1333         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 31       | CTE Tuition from Other Sources (Out of State)   | 1334         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 32       |   | 1341         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 33       |   | 1342         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 34       |   | 1343         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 35<br>36 |   | 1351         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 37       |   | 1352         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 38       |   | 1353         |                             | 1                           |                   |  |   |   |                               |                         |                                     |
| 39       |   | 1354         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 40       |   |              | 128,000                     |                             |                   |  |   |   |                               |                         |                                     |
| 41       | TRANSPORTATION FEES   | 1400         | in in the second second     |                             |                   |  | 1   |   |                               |                         |                                     |
| 42       |   | 1411         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 43       |   | 1412         |                             |                             | Carrier (a come a | 84,000   |   |   |                               | Jergen and Very Servi   |                                     |
| 44       | Regular Transportation Fees from Other Sources (In State)                             | 1413         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 45       |   | 1415         | \$1.550 CE2.540 PER PER PER |                             |                   | 10,000   | 4   |   |                               |                         |                                     |
| 46       |   | 1416         |                             |                             |                   | 15,000   | -   |   |                               | 100 CO VI CAL / 100 C   |                                     |
| 47       |   | 1421         |                             | engaya Giyedikili x         |                   | 10,000   |   |   |                               |                         |                                     |
| 48       |   | 1422         |                             |                             |                   | <b></b>  | 100000000000000000000000000000000000000     | 900000000000000000000000000000000000000 |                               |                         |                                     |
| 49       |   | 1423<br>1424 |                             |                             |                   |  |   |   |                               | les acres and           |                                     |
| 50       |   |              |                             |                             |                   |  |   |   |                               |                         |                                     |
| 51       |   | 1431         |                             |                             |                   |  |   |   |                               |                         |                                     |
| 52       |   | 1432         |                             |                             |                   |  | -   |   |                               |                         |                                     |
| 53       |   | 1433         |                             |                             |                   | 1  | 4   |   |                               |                         |                                     |
| 54       | CTE Transportation Fees from Other Sources (Out of State)                             | 1434         |                             |                             |                   | :1   |   | <u> </u>                                | a vocate manger 120 strations | A comprehensive Comment | approximate constraint state of the |

|  | 1 0                                   |   | D 1  | E                           | F  | G                                       | Н                             | 1  |                                    | К  |
|--|---------------------------------------|---|--|-----------------------------|--|---|-------------------------------|--|------------------------------------|--|
| A  | В                                     | C (40)  | D<br>(20)  | (30)                        | (40)   | (50)                                    | (60)                          | (70)   | (80)                               | (90)   |
| 1  |                                       | (10)  |  | (30)<br>Debt Service        | (40)<br>Transportation   | Municipal                               | Capital Projects              | Working Cash   | Tort                               | Fire Prevention  |
| Description  | Acct                                  | Educational                                   | Operations &   | Dept Service                | 11ansportation   | Retirement/                             | Оаріші і Тојесь               | Tronking Guon  |                                    | & Safety   |
| (Enter Mihale Numbers Only)  | #                                     |   | Maintenance  |                             |  | Social Security                         |                               |  |                                    |  |
| 2 (Cittel Willow National Straight   | 1441                                  | e ver extragress specification to             | ·<br>Children was en |                             |  | Social Security                         | SECTION STATES                | facilità di Catharata anni Sah   | STREET STREET, ALL                 | aniseriiki terretoranista  |
| Special Education Transportation Fees from Pupils or Parents  55 (In State)                | 1441                                  |   |  |                             |  |   |                               |  |                                    |  |
| 56 Special Education Transportation Fees from Other Districts (In State)                   | 1442                                  |   |  |                             | 50,000   |   |                               |  |                                    |  |
| 57 Special Education Transportation Fees from Other Sources (In State)                     | 1443                                  |   |  |                             |  |   |                               |  |                                    |  |
| Special Education Transportation Fees from Other Sources                                   | 1444                                  |   |  |                             |  |   |                               |  |                                    |  |
| 58 (Out of State)  |                                       |   |  |                             |  |   |                               |  |                                    |  |
| 59 Adult Transportation Fees from Pupils or Parents (In State)                             | 1451                                  |   |  |                             |  |   |                               |  |                                    |  |
| 60 Adult Transportation Fees from Other Districts (in State)                               | 1452                                  |   |  |                             |  |   |                               |  |                                    |  |
| 61 Adult Transportation Fees from Other Sources (In State)                                 | 1453                                  |   |  |                             |  |   |                               |  |                                    |  |
| 62 Adult Transportation Fees from Other Sources (Out of State)                             | 1454                                  |   |  |                             | 150 000  |   |                               |  |                                    |  |
| 63 Total Transportation Fees   |                                       |   |  |                             | 159,000  |   |                               |  |                                    |  |
| 64 EARNINGS ON INVESTMENTS   | 1500                                  |   |  |                             |  |   |                               | 45.000   | acception Classic Code             | paggasa tegat Metade   |
| 65 Interest on Investments   | 1510                                  | 4,000   |  | 600                         |  | <u> </u>                                |                               | 15,000   | <b></b>                            | -  |
| 66 Gain or Loss on Sale of Investments   | 1520                                  | , <u>, , , , , , , , , , , , , , , , , , </u> |  |                             |  | 0                                       | 0                             | 15,000   |                                    | <del>                                     </del>   |
| 67 Total Earnings on Investments   |                                       | 4,000   | 0  | 600                         | 0_   | ı U                                     | Ü                             | 15,000   | Lancar and a system                | 1  |
| 68 FOOD SERVICE  | 1600                                  |   |  |                             |  |   |                               |  |                                    |  |
| 69 Sales to Pupils - Lunch   | 1611                                  | 150,000                                       |  |                             |  |   |                               |  |                                    |  |
| 70 Sales to Pupils - Breakfast   | 1612                                  |   |  |                             |  |   |                               |  |                                    |  |
| 71 Sales to Pupils - A la Carte  | 1613                                  |   |  |                             |  |   |                               |  |                                    |  |
| 72 Sales to Pupils - Other (Describe & Itemize)  | 1614                                  |   |  |                             |  |   |                               |  |                                    |  |
| 73 Sales to Adults   | 1620                                  |   |  |                             |  |   |                               |  |                                    |  |
| 74 Other Food Service (Describe & Itemize)   | 1690                                  | 150,000                                       |  |                             |  |   |                               |  |                                    |  |
| 75 Total Food Service  | a a a a a a a a a a a a a a a a a a a | 150,000                                       |  |                             |  |   |                               |  |                                    |  |
| 76 DISTRICT/SCHOOL ACTIVITY INCOME   | 1700<br>1711                          | 44,000  |  |                             |  |   |                               |  |                                    |  |
| 77 Admissions - Athletic   | 1719                                  | 23,000  |  |                             |  |   |                               |  |                                    |  |
| 78 Admissions - Other  | 1719                                  | 2,269,000                                     | 220,000  |                             |  |   |                               |  |                                    |  |
| 79 Fees<br>80 Book Store Sales   | 1720                                  | 13,000  | 220,000  |                             |  |   |                               |  |                                    |  |
| 80   Book Store Sales     81   Other District/School Activity Revenue (Describe & Itemize) | 1790                                  | 10,000  |  |                             |  |   |                               |  |                                    |  |
| 82 Total District/School Activity Income   | 1730                                  | 2,349,000                                     | 220,000  |                             |  |   |                               |  |                                    |  |
| 83 TEXTBOOK INCOME   | 1800                                  |   |  |                             |  |   |                               |  |                                    |  |
|  | 1811                                  |   |  |                             |  |   |                               | 804000000000000000000000000000000000000  |                                    |  |
| 84   Rentals - Regular Textbooks     85   Rentals - Summer School Textbooks                | 1812                                  |   |  |                             |  |   |                               |  |                                    |  |
| 86 Rentals - Adult/Continuing Education Textbooks  | 1813                                  |   |  |                             |  |   | Assessment of the second      |  |                                    |  |
| 87 Rentals - Other (Describe)  | 1819                                  |   |  |                             |  |   |                               |  |                                    |  |
| 88 Sales - Regular Textbooks   | 1821                                  |   |  |                             |  |   |                               |  |                                    |  |
| 89 Sales - Summer School Textbooks   | 1822                                  | 1   |  |                             |  |   |                               |  |                                    |  |
| 90 Sales - Adult/Continuing Education Textbooks  | 1823                                  |   |  |                             |  |   |                               |  |                                    |  |
| 91 Sales - Other (Describe & Itemize)  | 1829                                  |   |  |                             | 75-02-05-05-05-05-05-05-05-05-05-05-05-05-05-  |   |                               |  |                                    |  |
| 92 Other (Describe & Itemize)  | 1890                                  | 5,000   |  |                             |  |   |                               |  |                                    |  |
| 93 Total Textbooks   |                                       | 5,000   |  |                             |  |   |                               |  |                                    |  |
| 94 OTHER REVENUE FROM LOCAL SOURCES  | 1900                                  | Hillian on a grange of the                    |  |                             |  |   |                               |  |                                    |  |
| 95 Rentals   | 1910                                  |   | 75,000   |                             |  |   |                               | Project of the \$1000 (000)  |                                    | epopalying an adjuling   |
| 96 Contributions and Donations from Private Sources  | 1920                                  | 10,000  | 4,000  |                             |  |   | 00.000                        | <u> </u>   | <del> </del>                       | 1  |
| 97 Impact Fees from Municipal or County Governments  | 1930                                  |   |  |                             |  |   | 30,000                        |  | Land Company of March              |  |
| 98 Services Provided Other Districts   | 1940                                  |   | 2,700  | Zespenios de sare infrésiré |  |   | reproduced a block statistics | 1  | g and stationers flavorable tides? |  |
| 99 Refund of Prior Years' Expenditures   | 1950                                  | 40,000  |  |                             |  |   | <del> </del>                  |  |                                    | <u> </u>   |
| 100 Payments of Surplus Moneys from TIF Districts  | 1960                                  | <u> </u>                                      |  |                             |  |   |                               |  | · esta está sobilitar en esta      | 10.0007486500  |
| 101 Drivers' Education Fees  | 1970                                  |   | HORNE WATERSHIPS   | 144403cm3440c0c43048        |  |   |                               | and the control of th       |                                    | <u> </u>   |
| 102 Proceeds from Vendors' Contracts   | 1980                                  | 44,000  |  | <del> </del>                | 2010 the country of t | 1 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - | 1                             | letopere, a confrequence (CC)  |                                    | Les establishes de la constant de la |
| 103 School Facility Occupation Tax Proceeds  | 1983                                  | 000000000000000000000000000000000000000       |  | ļ                           | 255,0340 (500 state) 455   |   |                               |  |                                    | 1  |
| 104 Payment from Other Districts   | 1991                                  | 500   | <u> </u>   | <u> </u>                    | }  | 1                                       |                               | <ul> <li>A server state in the property of the property of</li></ul> |                                    | A Committee of the Comm |

|          |   |              |  |                             | Ė   |  |  | H                                       | 1                                       | .1                | К                     |
|----------|---|--------------|--|-----------------------------|---|--|--|---|---|-------------------|-----------------------|
|          | A   | В            | C  | D (00)                      | E (20)                                      | (40)   | (50)                                       | (60)                                    | (70)                                    | (80)              | (90)                  |
| 1_       |   | 4 4          | (10)   | (20)                        | (30)<br>Debt Service                        | Transportation   | Municipal                                  | Capital Projects                        | Working Cash                            | Tort              | Fire Prevention       |
|          | Description   | Acct         | Educational  | Operations &<br>Maintenance | Dent Selvice                                | Transportation   | Retirement                                 | ouplair rojesa                          |   |                   | & Safety              |
| ١,       | (Enter Whole Numbers Only)                          | #            |  | wantenance                  |   |  | Social Security                            |   |   |                   |                       |
| 2<br>105 | Sale of Vocational Projects                         | 1992         |  |                             |   | 5591744677 <u>26</u> 066475468   |  | Station graph, new part                 |   |                   |                       |
| 106      |   | 1993         |  |                             |   |  |  |   |   |                   |                       |
| 107      |   | 1999         | 9,000  | 300,000                     |   | 10,000   |  |   |   |                   |                       |
| 108      |   |              | 157,500  | 381,700                     | 0   | 10,000   | 0  | 30,000                                  | 0                                       | 0                 | <u> </u>              |
| 109      |   | 1000         | 35,834,754   | 6,049,765                   | 7,631,223                                   | 2,502,616  | 1,057,421                                  | 30,000                                  | 15,000                                  | 549,004           | 0                     |
| 1.00     | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE             | ekeranguler  | 85767540 GN (ES            |                             |   |  |  |   | Storen Gülüği iğilini                   |                   |                       |
| ١        | DISTRICT TO ANOTHER DISTRICT (2000)                 |              |  | and some standard some      |   |  | e e a a a a a garaga a a a a a a a a a a a |   | Constitution Conference                 | 0.164.55.00.65.65 |                       |
|          |   | 2100         |  |                             |   | 1  |  | accelling or recessing o                |   |                   |                       |
| 111      |   | 2200         |  |                             |   |  |  |   |   |                   | I not with the common |
| 112      |   | 2300         |  |                             |   |  |  |   |   |                   |                       |
| 113      | Total Flow-Through Receipts/Revenues From           | 1            |  |                             |   |  |  |   |   |                   |                       |
| 114      |   | 2000         | 0  | 0                           |   | 0  | 0  |   |   |                   | 1                     |
|          |   | departs a    |  |                             |   | Maria (estas de la composición de la c |  | hijing skoja istoj                      |   |                   |                       |
| ١.,,     | RECEIPTS/REVENUES FROM STATE SOURCES (3000)         |              | Buging at a state of the                                       |                             |   | an desert en   |  |   |   |                   |                       |
| 115      | UNRESTRICTED GRANTS-IN-AID (3001-3099)              | 100774597    | <u>entendivas jaks nastrikais.</u><br>Propriodijas paud Priodi |                             | whether administration                      | lestidinar recondicts  | Alenger en contribiés                      |   |   |                   | Warranting said of a  |
| 117      |   | 3001         | 6,042,052  |                             |   |  |  |   |   |                   |                       |
| 118      |   | 3002         | 7  |                             |   |  |  |   |   |                   |                       |
| 119      |   | 3005         |  |                             |   |  |  |   |   |                   |                       |
| H        | Other Unrestricted Grants-In-Aid From State Sources | 3099         |  |                             |   |  |  |   |   |                   |                       |
| 120      | Describe & Itemize)                                 |              |  |                             |   |  | 0  | 0                                       |   | 0                 | 1 0                   |
| 121      |   |              | 6,042,052  | 0                           | 0   | 0  | U  | U                                       |   |                   |                       |
| 122      | RESTRICTED GRANTS-IN-AID (3100-3900)                | (60)         | Albert aver sterrens West                                      | 27451022-071007-0500        |   |  |  |   |   |                   |                       |
| 123      |   | apposition   |  |                             |   |  |  |   |   |                   |                       |
| 124      | Special Education - Private Facility Tuition        | 3100         | 1,000,000  |                             |   |  |  |   |   |                   |                       |
| 125      |   | 3105         | 0  |                             |   |  |  |   |   |                   |                       |
| 126      |   | 3110         | 0  | and the second second       |   |  |  |   |   |                   |                       |
| 127      |   | 3120<br>3130 |  |                             |   |  |  |   |   |                   |                       |
| 128      |   | 3145         | 0  |                             |   |  |  |   |   |                   |                       |
| 129      |   | 3199         |  |                             |   |  |  |   |   |                   |                       |
| 13       |   | 10.00        | 1,000,000  | 0                           |   | 0  |  |   |   |                   |                       |
|          | 2 CAREER AND TECHNICAL EDUCATION (CTE)              | SSESSION.    | ensorate telepiste est attente.                                |                             |   |  |  |   |   |                   |                       |
| 133      |   | 3200         |  | 1                           |   |  |  |   |   |                   |                       |
| 134      |   | 3220         | 54,557   |                             | 1   |  |  |   |   |                   |                       |
| 13       |   | 3225         |  |                             |   |  |  |   |   |                   |                       |
| 136      |   | 3235         |  |                             |   |  |  |   |   |                   |                       |
| 13       |   | 3240         |  |                             | 1   |  |  | $\dashv$                                |   |                   |                       |
| 138      |   | 3270         |  | ļ                           | 1   |  |  |   |   |                   |                       |
| 139      |   | 3299         |  |                             |   |  | - 0  |   |   |                   |                       |
| 140      |   |              | 54,557   | <u> </u>                    | 1   |  |  |   |   |                   |                       |
| 14       |   | Leens        |  |                             |   |  |  |   | 5 20 00 00 00 00 00                     |                   |                       |
| 14       |   | 3305<br>3310 | 0  |                             |   |  |  | 1:::::::::::::::::::::::::::::::::::::: | 2000 000 000 000 000 000 000 000 000 00 |                   |                       |
| 14:      |   | 1 2370       | 0  | 1                           |   |  | O  |   |   |                   |                       |
| 14       |   | 2200         |  |                             |   |  | an price (age and pro-                     | 1                                       |   |                   |                       |
| 14:      |   | 3360         | 1,000  |                             | 1   |  |  |   |   |                   |                       |
| 14       |   | 3365         | 24 222   |                             |   |  |  |   |   |                   |                       |
| 14       |   | 3370         |  | <del> </del>                | <b>-</b>                                    | - Julia decorpt de presidênte  |  |   | 1                                       |                   | 1                     |
| 14       |   | 3410         |  | <del> </del>                | <del> </del>                                | <b>-</b>   |  | <b></b>                                 |   | 1                 | 1                     |
| 14       |   | 3499         | ļ  | 1                           | <u> </u>                                    |  |  | 1                                       | <del> </del>                            |                   |                       |
| 15       |   | 15000        |  |                             | 4 19 10 16 18 18 18                         | 202.47   |  |   |   |                   |                       |
| 15       |   | 3500         | ·  | <u> </u>                    | -   | 383,447  |  |   |   |                   |                       |
| 15       |   | 3510         | <del></del>  | <del> </del>                |   | 1,501,000  |  |   |   |                   |                       |
| 15       |   | 3599         |  | 1 0                         |   | 1,884,447  | 1  | d                                       |   |                   |                       |
| 15       | 4 Total Transportation                              |              | 1ν   | 1 0                         | <ul> <li>Respective designations</li> </ul> | 1,007,777  |  | <u> </u>                                | <u> </u>                                | <u> </u>          |                       |

| г                | A  | В            | С  | D                                       | E  | F              | G   | Н                | 1   | J                 | К               |
|------------------|--|--------------|--|---|--|----------------|---|------------------|---|-------------------|-----------------|
| 1                | ^  |              | (10)   | (20)                                    | (30)   | (40)           | (50)  | (60)             | (70)  | (80)              | (90)            |
| <del>  '- </del> |  | Acct         | Educational  | Operations &                            | Debt Service   | Transportation | Municipal   | Capital Projects | Working Cash  | Tort              | Fire Prevention |
|                  | Description  | #            |  | Maintenance                             |  |                | Retirement  |                  |   |                   | & Safety        |
| 2                | (Enter Whole Numbers Only)   | "            |  |   |  |                | Social Security   |                  |   |                   |                 |
| 155              | Learning Improvement - Change Grants                                       | 3610         |  |   |  |                |   |                  |   |                   |                 |
| 156              | Scientific Literacy  | 3660         |  |   |  |                |   |                  |   | REPORT STREET     |                 |
| 157              | Truant Alternative/Optional Education                                      | 3695         |  | 490000000000000000000000000000000000000 |  |                |   |                  |   |                   |                 |
| 158              | Early Childhood - Block Grant  | 3705         |  |   |  |                |   |                  |   |                   |                 |
| 159              | Reading Improvement Block Grant  | 3715         |  |   |  |                |   |                  |   |                   |                 |
| 160              | Reading Improvement Block Grant - Reading Recovery                         | 3720         |  |   |  |                |   |                  |   |                   |                 |
| 161              | Continued Reading Improvement Block Grant                                  | 3725         |  |   |  |                |   |                  |   |                   |                 |
| 162              | Continued Reading Improvement Block Grant (2% Set Aside)                   | 3726         |  |   |  |                |   |                  |   |                   |                 |
| 163              | Chicago General Education Block Grant                                      | 3766         |  |   |  |                |   |                  |   |                   |                 |
| 164              | Chicago Educational Services Block Grant                                   | 3767         |  |   |  |                |   |                  |   |                   |                 |
| 165              | School Safety & Educational Improvement Block Grant                        | 3775         |  |   |  |                |   |                  |   |                   |                 |
| 166              | Technology - Technology for Success  | 3780         |  |   |  |                |   |                  |   |                   |                 |
| 167              | State Charter Schools  | 3815         |  |   |  |                |   |                  |   |                   |                 |
| 168              | Extended Learning Opportunities - Summer Bridges                           | 3825         |  |   |  |                |   |                  |   |                   |                 |
| 169              | Infrastructure Improvements - Planning/Construction                        | 3920         | everasemes Record e  |   |  |                |   |                  |   |                   |                 |
| 170              | School Infrastructure - Maintenance Projects                               | 3925         |  |   |  |                | Penne veneralise  |                  |   | 7577575 175101550 |                 |
| 171              | Other Restricted Revenue from State Sources (Describe & Itemize)           | 3999         | 3,200  |   |  |                |   |                  |   |                   |                 |
| 172              | Total Restricted Grants-In-Aid   | اا           | 1,079,757  | 0                                       | 0  | 1,884,447      | 0   | 0                | 0   | 0                 | 0               |
| 173              | Total Receipts/Revenues from State Sources                                 | 3000         | 7.121,809  | 0                                       | <u> </u>   | 1,884,447      | 0   | 0                | 0   | 0                 | 0               |
| 1,,3             | Total Neverland a form date doubter  | Pita rasa s  |  |   |  |                |   |                  |   |                   |                 |
| 1,-,             | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)                              |              |  |   |  |                |   |                  |   |                   |                 |
| 174              | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY                               |              | STATE OF THE STATE | <u>enternegalande gaballengere bil</u>  |  |                |   |                  |   |                   |                 |
| 176              | Federal Impact Aid   | 4001         | 12. 11. 11. 11. 11. 11. 11. 11. 11. 11.  | I                                       |  |                | 1   | 1                |   |                   |                 |
| 177              | Other Unrestricted Grants-In-Aid Received Directly from the Federal Govt.  | 4009         |  |   |  |                |   |                  |   |                   |                 |
| 177              | (Describe & Itemize)   |              |  |   |  |                |   |                  |   |                   | <u> </u>        |
| 178              | Total Unrestricted Grants-In-Aid Received Directly from Fed Govt           |              | 0  | 0                                       | 0  | C              | 0   | 0                | 0   | 0                 | 0               |
|                  | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDE                       |              |  |   |  |                |   |                  |   |                   |                 |
| 180              | Head Start   | 4045         |  |   |  |                |   |                  |   |                   |                 |
| 181              |  | 4050         |  | <u> </u>                                |  |                |   |                  |   |                   |                 |
| 182              | MAGNET Other Restricted Grants-In-Aid Received Directly from Federal Govt. | 4060<br>4090 |  | <u> </u>                                |  |                |   |                  |   |                   |                 |
| 183              | (Describe & Itemize)   | 7000         |  |   |  |                |   |                  |   |                   |                 |
| 100              | Total Restricted Grants-In-Aid Received Directly                           |              |  |   |  |                |   |                  |   |                   | i n             |
| 184              | from Federal Govt.   |              | 0  | 0                                       |  | 0              | 0   | 0                |   |                   | · ·             |
| 185              |  |              |  |   |  |                |   |                  |   |                   |                 |
|                  | TITLE VI   | 4400         |  |   |  |                | 6 950 v 660 v 660 k |                  |   |                   |                 |
| 187              | Title VI - Innovation and Flexibility Formula                              | 4100<br>4105 |  |   |  |                | -   |                  |   |                   |                 |
| 188<br>189       | Title VI - SEA Projects Title VI - Rural Education Initiative (REI)        | 4107         |  |   | 1  |                |   |                  |   |                   |                 |
| 190              |  | 4199         |  |   |  |                |   | 7                |   |                   |                 |
| 191              | Total Title VI   |              | 0  | 0                                       |  | 0              | 0   |                  |   |                   |                 |
| 192              | FOOD SERVICE   | essasies     | entgygoppistkildbiskter  | 1247-1452-1452-1452-1452-14             | ]  |                |   |                  |   |                   |                 |
| 193              | Breakfast Start-Up Expansion   | 4200         |  |   | Germania (Albania)   |                |   |                  | La especia de la como |                   |                 |
| 194              | National School Lunch Program  | 4210         |  |   |  |                |   |                  |   |                   |                 |
| 195              | Special Milk Program   | 4215         | 2,000  |   | la su su constante de la const |                |   | -                |   |                   |                 |
| 196              | School Breakfast Program   | 4220         |  |   |  |                | <b> </b>  | 1                |   |                   |                 |
| 197              | Summer Food Service Admin/Program  | 4225         |  | 1                                       |  |                |   | 1000000000       |   |                   |                 |
| 198              | Child and Adult Care Food Program  | 4226<br>4240 |  | 1.300.000                               |  |                |   | 1                |   |                   |                 |
| 199<br>200       | Fresh Fruit and Vegetables Food Service - Other (Describe & Itemize)       | 4299         |  | 1                                       |  |                |   | 100              |   |                   |                 |
| 201              | Total Food Service   | 1            | 2,000  | 1                                       |  |                | O   |                  |   |                   |                 |
|                  | 103311 000 000 1100  |              |  |   | <u> </u>   |                |   |                  |   |                   |                 |

|     |   | ь                                       | С                              | D                        | E                        | F                      | G  | Н  | ı  | J   | К                                |
|-----|---|---|--------------------------------|--------------------------|--------------------------|------------------------|--|--|--|---|----------------------------------|
|     | A   | В                                       | (10)                           | (20)                     | (30)                     | (40)                   | (50)   | (60)   | (70)                                       | (80)  | (90)                             |
| 2   | Description<br>(Enter Whole Numbers Only)   | Acct<br>#                               | Educational                    | Operations & Maintenance | Debt Service             | Transportation         | Municipal<br>Retirement/<br>Social Security      | Capital Projects                                 | Working Cash                               | Tort  | Fire Prevention<br>& Safety      |
|     | TITLE   Best of the second of | Maja,                                   |                                |                          |                          |                        |  |  |  |   |                                  |
| 203 | Title I - Low Income  | 4300                                    | 274,407                        |                          |                          |                        |  |  |  |   |                                  |
| 204 | Title I - Low Income - Neglected, Private   | 4305                                    |                                |                          |                          |                        | ļ  |  |  |   |                                  |
| 205 | Title I - Comprehensive School Reform   | 4332                                    |                                |                          |                          |                        | <u> </u>   |  |  |   |                                  |
| 206 |   | 4334                                    |                                |                          |                          |                        |  |  |  |   |                                  |
| 207 |   | 4335                                    |                                |                          |                          |                        |  |  |  |   |                                  |
| 208 |   | 4337                                    |                                |                          |                          |                        | <u> </u>   |  |  |   |                                  |
| 209 |   | 4340                                    |                                |                          |                          |                        | <u> </u>   |  |  |   |                                  |
| 210 |   | 4399                                    | 274,407                        | 0                        |                          | 0                      | 0  |  |  |   |                                  |
| 211 | Total Title I   |   | 214,401                        |                          |                          |                        |  |  |  |   |                                  |
|     | TITLE IV  | 4400                                    | Cak be established back Assess |                          |                          |                        |  |  |  |   |                                  |
| 213 |   | 4421                                    |                                |                          |                          |                        | <u> </u>   |  |  |   |                                  |
| 214 |   | 4499                                    |                                |                          | 1                        |                        | 1  |  |  |   |                                  |
| 210 |   |   | 0                              | 0                        |                          | 0                      | 0  |  |  |   |                                  |
| 217 |   | *************************************** |                                |                          |                          | atelekkepkeeppile      |  |  |  |   |                                  |
| 218 |   | 4600                                    |                                |                          |                          |                        |  |  |  |   |                                  |
| 219 |   | 4605                                    | <u> </u>                       |                          |                          |                        |  |  |  |   |                                  |
| 220 |   | 4620                                    | 415,301                        |                          |                          |                        |  |  |  |   |                                  |
| 22  |   | 4625                                    | 485,000                        |                          |                          |                        | <u> </u>   |  |  |   |                                  |
| 222 |   | 4630                                    |                                |                          |                          |                        | <u> </u>   |  |  |   |                                  |
| 223 |   | 4699                                    |                                |                          |                          |                        |  |  |  |   |                                  |
| 224 |   |   | 900,301                        | 0                        |                          | 0                      | 0  |  |  |   |                                  |
| 22  | CTE - PERKINS   | 950                                     |                                |                          |                          |                        | <u> </u>   |  |  |   |                                  |
| 226 | CTE - Perkins-Title IIIE Tech Prep  | 4770                                    |                                |                          |                          |                        |  |  |  |   |                                  |
| 22  | CTE - Other (Describe & Itemize)  | 4799                                    | 25,353                         |                          |                          |                        |  |  |  |   |                                  |
| 22  | Total CTE - Perkins   |   | 25,353                         | 0                        |                          |                        | 0  |  |  |   |                                  |
| 229 | Federal - Adult Education   | 4810                                    |                                |                          |                          |                        |  |  |  | gaaaa, ay aa |                                  |
| 23  | ARRA - General State Aid - Education Stabilization  | 4850                                    |                                |                          |                          |                        |  |  |  |   | - Anna Cest Antonio (Alexandria) |
| 23  | ARRA - Title I - Low Income   | 4851                                    |                                |                          | neggig piljahalaska po   | :                      |  | 20/1001/09/100/09/1000                           |  |   |                                  |
| 23  | ARRA - Title I - Neglected, Private   | 4852                                    |                                |                          |                          |                        | <del>                                     </del> |  |  |   |                                  |
| 23  | ARRA - Title I - Delinquent, Private  | 4853                                    |                                | <u> </u>                 |                          |                        | <del> </del>                                     | -  |  |   | <u> </u>                         |
| 23  | ARRA - Title I - School improvement (Part A)  | 4854                                    |                                |                          |                          |                        | <u> </u>   |  |  |   |                                  |
| 23  |   | 4855                                    |                                | <del> </del>             | <del> </del>             |                        |  | <del>                                     </del> |  |   |                                  |
| 23  |   | 4856                                    |                                | <del> </del>             | -                        |                        | <del> </del>                                     | 1  |  |   |                                  |
| 23  |   | 4857<br>4860                            | <del> </del>                   | <del> </del>             | <del> </del>             |                        | 1  |  |  |   |                                  |
| 23  |   | 4861                                    | -                              | <del> </del>             | 1                        | <del> </del>           |  |  |  |   |                                  |
| 23  |   | 4862                                    | <del> </del>                   | <del> </del>             | i Kalengara sa Kalingara | :                      | <u> </u>   | agurenta Alfâlatena                              |  |   |                                  |
| 24  |   | 4863                                    | <del> </del>                   | <del> </del>             |                          | · Janaary o jaga saara |  |  |  |   |                                  |
| 24  |   | 4864                                    | <del> </del>                   | 1                        |                          |                        |  |  |  |   |                                  |
| 24  |   | 4865                                    |                                |                          |                          |                        |  |  |  |   |                                  |
| 24  |   | 4866                                    | ·                              |                          |                          |                        |  |  |  |   |                                  |
| 24  |   | 4867                                    |                                |                          |                          |                        |  |  |  |   |                                  |
| 24  |   | 4868                                    |                                |                          |                          |                        |  |  | 1  | ļ   | <del></del>                      |
| 24  |   | 4869                                    | 467,852                        |                          |                          |                        | ļ  | <u> </u>   |  | <del> </del>                                  | <del></del>                      |
| 24  |   | 4870                                    |                                |                          |                          |                        |  | <u> </u>   | -  | <del></del>                                   | +                                |
| 24  | Other ARRA Funds - II   | 4871                                    | <u></u>                        | <u> </u>                 |                          | <u> </u>               | 1  |  | 4  |   | +                                |
| 25  |   | 4872                                    |                                | <u> </u>                 |                          |                        | <u> </u>   |  | -  | <b> </b>                                      | -                                |
| 25  | Other ARRA Funds - IV   | 4873                                    |                                |                          |                          |                        |  | -  |  |   |                                  |
| 25  | Other ARRA Funds - V  | 4874                                    |                                |                          |                          |                        |  | +  |  | 1   |                                  |
| 25  |   | 4875                                    |                                | <u> </u>                 |                          |                        | 4  | +  | 1  | <del></del>                                   | <del></del>                      |
| 25  | Other ARRA Funds - VII  | 4876                                    | · [                            |                          |                          | 1                      | .1   |  | 1 State Control to the Proposition Control | 1   | _1                               |

|     | A   | В         | С           | р                                       | Е            | F              | G   | Н                | 1            | J       | K                           |
|-----|---|-----------|-------------|---|--------------|----------------|---|------------------|--------------|---------|-----------------------------|
| 1   |   |           | (10)        | (20)                                    | (30)         | (40)           | (50)  | (60)             | (70)         | (80)    | (90)                        |
| 2   | Description<br>(Enter Whole Numbers Only)   | Acct<br># | Educational | Operations & Maintenance                | Debt Service | Transportation | Municipal<br>Retirement/<br>Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention<br>& Safety |
| 255 | Other ARRA Funds - VIII   | 4877      |             |   |              |                |   |                  |              |         |                             |
| 256 | Other ARRA Funds - IX   | 4878      |             |   |              |                |   |                  |              |         |                             |
| 257 | Other ARRA Funds - X  | 4879      |             |   |              |                |   |                  |              |         |                             |
| 258 | Other ARRA Funds - Ed Job Fund Program  | 4880      |             |   | n            | <u> </u>       | 0   |                  |              | n       | 0                           |
| 259 | Total Stimulus Programs   |           | 467,852     | 0                                       | U            | U              |   | )                |              | 0       |                             |
| 260 | Race to the Top Program   | 4901      |             |   |              |                |   |                  |              |         |                             |
| 261 | Race to the Top - Preschool Expansion Grant   | 4902      |             |   |              |                |   |                  |              |         |                             |
| 262 | Advanced Placement Fee/International Baccalaureate  | 4904      |             |   |              |                |   |                  |              |         |                             |
| 263 | Title III - Immigrant Education Program (IEP)   | 4905      | 6,000       | 200000000000000000000000000000000000000 |              |                |   |                  |              |         |                             |
| 264 | Title III - Language Inst Program - Limited English (LIPLEP)                                | 4909      | 15,229      |   |              |                |   |                  |              |         |                             |
| 265 | Learn & Serve America   | 4910      |             |   |              |                |   |                  |              |         |                             |
| 266 | McKinney Education for Homeless Children  | 4920      |             |   |              |                |   |                  |              |         |                             |
| 267 | Title II - Eisenhower - Professional Development Formula                                    | 4930      |             |   |              |                |   |                  |              |         |                             |
| 268 | Title II - Teacher Quality  | 4932      | 78,000      |   |              |                |   |                  |              |         |                             |
| 269 | Federal Charter Schools   | 4960      |             |   |              |                |   |                  |              |         |                             |
| 270 | Medicaid Matching Funds - Administrative Outreach   | 4991      | 42,000      |   |              |                |   |                  |              |         |                             |
| 271 | Medicaid Matching Funds - Fee-For-Service Program   | 4992      | 206,000     |   |              |                |   |                  |              |         |                             |
| 272 | Other Restricted Grants Received from Federal Government through State (Describe & Itemize) | 4999      | 70,000      |   |              |                |   |                  |              |         |                             |
| 273 | Total Restricted Grants-In-Aid Received from Federal<br>Govt. Thru the State                |           | 2,087,142   | 0                                       | 0            | 0              | 0   | 0                |              | 0       | 0                           |
| 274 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES  | 4000      | 2,087,142   | 0                                       | 0            | 0              | 0   | 0                | 0            | 0       | 0                           |
| 275 | TOTAL DIRECT RECEIPTS/REVENUES  |           | 45,043,705  | 6,049,765                               | 7,631,223    | 4,387,063      | 1,057,421                                   | 30,000           | 15,000       | 549,004 | 0                           |

| - 1      | ^   | В              | с Г        | D  | E                            | F                       | G  | Н                            | <b>}</b>  | J   | К                                 |
|----------|---|----------------|------------|--|------------------------------|-------------------------|--|------------------------------|---|---|-----------------------------------|
| 1        | A   | D              | (100)      | (200)                                    | (300)                        | (400)                   | (500)  | (600)                        | (700)   | (800)                                       | (900)                             |
| 2        | Description<br>(Enter Whole Numbers Only)                                       | Funct<br>#     | Salaries   | Employee<br>Benefits                     | Purchased<br>Services        | Supplies &<br>Materials | Capital Outlay   | Other Objects                | Non-Capitalized<br>Equipment  | Termination<br>Benefits                     | Total                             |
|          | 10 - EDUCATIONAL FUND (ED)  |                |            |  |                              |                         |  |                              |   | 100000000000000000000000000000000000000     |                                   |
| 4        | INSTRUCTION (ED)  | 1000           |            | A 60 (60 (60 (60 (60 (60 (60 (60 (60 (60 | and another a                |                         | Company of the second  |                              |   |   | 00 400 005                        |
| 5        | Regular Programs  | 1100           | 17,012,975 | 2,463,592                                | 378,303                      | 520,135                 |  | 8,000                        | 20,000  |   | 20,403,005                        |
| 6        | Tuition Payment to Charter Schools  | 1115           |            | Ziereitika der in ord                    |                              |                         |  |                              |   | Residentality of the se                     | 0                                 |
| 7        | Pre-K Programs  | 1125           |            |  |                              | 445 200                 |  |                              |   |   | 5,826,462                         |
| 8        | Special Education Programs (Functions 1200 - 1220)                              | 1200           | 4,531,104  | 898,950                                  | 286,108                      | 110,300                 |  |                              |   |   | 0,020,402<br>N                    |
| 9        | Special Education Programs Pre-K  | 1225           | 126 100    | 6,553                                    |                              |                         |  |                              |   |   | 142,733                           |
| 10       | Remedial and Supplemental Programs K-12   | 1250<br>1275   | 136,180    | 6,000                                    |                              |                         | -  |                              |   |   | 0                                 |
| 11<br>12 | Remedial and Supplemental Programs Pre-K Adult/Continuing Education Programs    | 1300           |            |  |                              |                         |  | 1                            | <u> </u>  |   | 0                                 |
| 13       | CTE Programs  | 1400           | 1,426,192  | 183,926                                  | 6,789                        | 85,701                  | 42,923   |                              |   |   | 1,745,531                         |
| 14       | Interscholastic Programs  | 1500           | 1,652,066  | 92,807                                   | 289,450                      | 97,600                  |  |                              |   |   | 2,131,923                         |
| 15       | Summer School Programs  | 1600           | 160,000    | 2,336                                    | 1,500                        | 1,500                   |  |                              |   |   | 165,336                           |
| 16       | Gifted Programs   | 1650           |            |  |                              |                         |  |                              |   |   | 0                                 |
| 17       | Driver's Education Programs   | 1700           | 85,366     | 9,707                                    | 3,500                        | 250                     | 46,500   |                              |   |   | 145,323                           |
| 18       | Bilingual Programs  | 1800           | 239,423    | 37,043                                   |                              | 2,662                   |  |                              |   |   | 279,128                           |
| 19       | Truant Alternative & Optional Programs  | 1900           |            |  |                              |                         | ļ  |                              |   |   | 8                                 |
| 20       | Pre-K Programs - Private Tuition  | 1910           |            | 102000000000000000000000000000000000000  |                              |                         |  |                              |   |   |                                   |
| 21       | Regular K-12 Programs Private Tuition   | 1911           |            |  |                              |                         |  | 4.040.000                    |   |   | 4,019,000                         |
| 22       | Special Education Programs K-12 Private Tuition                                 | 1912           |            |  |                              |                         |  | 4,019,000                    |   |   | 4,019,000                         |
| 23       | Special Education Programs Pre-K Tuition  | 1913           |            |  |                              |                         |  |                              |   |   | 0                                 |
| 24       | Remedial/Supplemental Programs K-12 Private Tuition                             | 1914           |            |  |                              |                         |  |                              |   |   | 0                                 |
| 25       | Remedial/Supplemental Programs Pre-K Private Tuition                            | 1915<br>1916   |            |  |                              |                         |  |                              |   |   | 0                                 |
| 26       | Adult/Continuing Education Programs Private Tuition                             | 1916           |            |  |                              |                         | North Control  |                              |   |   | 0                                 |
| 27       | CTE Programs Private Tuition  | 1918           |            |  |                              |                         |  | ļ                            | Reserved to the second  | enconversion                                | 0                                 |
| 28<br>29 | Interscholastic Programs Private Tuition Summer School Programs Private Tuition | 1919           |            |  |                              |                         |  |                              |   |   | 0                                 |
| 30       | Gifted Programs Private Tultion   | 1920           |            |  |                              |                         |  |                              |   |   | 0                                 |
| 31       | Bilingual Programs Private Tuition  | 1921           |            |  |                              |                         |  |                              |   |   | 0                                 |
| 32       | Truants Alternative/Opt Ed Programs Private Tuition                             | 1922           |            |  |                              |                         |  |                              |   |   | 0                                 |
| 33       | Total Instruction <sup>14</sup>   | 1000           | 25,243,306 | 3,694,914                                | 965,650                      | 818,148                 | 89,423   | 4,027,000                    | 20,000  | 0   | 34,858,441                        |
| 34       | SUPPORT SERVICES (ED)   | 2000           |            |  |                              |                         |  |                              |   |   |                                   |
| 35       | Support Services - Pupil  | Wasterne       |            |  | Kyrogryckera daerykiki       |                         |  |                              |   |   | eterativi otava eta eta           |
| 36       | Attendance & Social Work Services   | 2110           | 931,245    | 145,808                                  | 1,100                        | 800                     |  |                              |   |   | 1,078,953                         |
| 37       | Guidance Services   | 2120           | 1,571,110  | 255,795                                  | 250                          | 3,380                   |  | <u> </u>                     |   |   | 1,830,535                         |
| 38       | Health Services   | 2130           | 274,522    | 59,077                                   |                              | 4,500                   |  |                              | 4,500   | <b></b>                                     | 342,599                           |
| 39       | Psychological Services  | 2140           | 113,732    | 32,829                                   |                              |                         |  |                              |   |   | 146,561                           |
| 40       | Speech Pathology & Audiology Services   | 2150           |            |  |                              |                         |  |                              |   |   |                                   |
| 41       | Other Support Services - Pupils (Describe & Itemize)                            | 2190           | 168,835    | 44,724                                   |                              |                         |  |                              | 4.500   | ļ   | 213,559                           |
| 42       | Total Support Services - Pupil  | 2100           | 3,059,444  | 538,233                                  | 1,350                        | 8,680                   | 0  | 0                            | 4,500   | 0   | 3,612,207                         |
| 43       | Support Services - Instructional Staff  | 25945945       |            | ulicoporporationas pillipide             | gas grafiki zarozyj 500 0000 |                         | para na najeraje naj | i kasangsangsa, kang paggidi |   | i de la | 004.437                           |
| 44       | Improvement of Instruction Services   | 2210           | 628,434    | 171,543                                  | 85,928                       | 83,032                  |  | 12,200                       |   |   | 981,137                           |
| 45       | Educational Media Services  | 2220           | 919,453    | 172,375                                  | 184,300                      | 661,230                 | 275,000  | <del> </del>                 | 249,500   |   | 2,461,858<br>268,780              |
| 46       | Assessment & Testing  | 2230           | 25,000     | 365                                      | 243,415                      | 744.000                 | 275 000  | 12,200                       | 249,500   | 0   |                                   |
| 47       | Total Support Services - Instructional Staff                                    | 2200           | 1,572,887  | 344,283                                  | 513,643                      | 744,262                 | 275,000  | 1 12,200                     | 243,500   |   | 9,711,770                         |
| 48       | Support Services - General Administration                                       | MARKET MARKET  |            | iyaangeegriinikmeter.<br>                | FOE 500                      | 10701                   | 1  | 11 670                       |   |   | 567,739                           |
| 49       | Board of Education Services   | 2310           |            | 488                                      | 525,500                      | 19,734                  |  | 11,670                       |   |   | 348,400                           |
| 50       | Executive Administration Services   | 2320           |            | 71,612                                   |                              | <u> </u>                |  |                              |   | <u> </u>                                    | 040,400                           |
| 51       | Special Area Administration Services  | 2330<br>2360 - |            |  |                              | <del> </del>            |  |                              |   |   |                                   |
| 52       | Tort Immunity Services  | 2370           |            | 70.100                                   | FOE FOO                      | 19,734                  | 0  | 11,670                       | 0   | 0   | 916,139                           |
| 53       | Total Support Services - General Administration                                 | 2300           | 287,135    | 72,100                                   | 525,500                      | 1 19,734                | 1  | 11,070                       | Secretaria de la compania de la comp | l<br>Pertegen og seg sag skill fillet ette  |                                   |
| 54       | Support Services - School Administration  |                | 122-22     | T 40                                     | 0.000                        | T 00.000                | T  | 8,000                        |   |   | 1,203,286                         |
| 55       | Office of the Principal Services  | 2410           | 930,799    | 230,487                                  | 6,000                        | 28,000                  | 1  | 8,000                        | <del> </del>  |   | 874,983                           |
| 56       | Other Support Services - School Administration (Describe & Iternize)            | 2490<br>2400   |            | 165,896<br>396,383                       |                              | 28,000                  | 6  | 8,000                        | 0   | 0   |                                   |
| 57       | Total Support Services - School Administration                                  | ∠400           | 1,009,000  | 1 350,363                                | 1 0,000                      | . 20,000                |  | a lekantin lilatari asyawa a | graphticklik (inches er er er er  | edigadigamenti                              | gariji daga ya na ngagariya da il |
| 58       | Support Services - Business   | 2510           | 199,237    | 35,656                                   |                              |                         |  | T                            |   |   | 234,893                           |
| 59       | Direction of Business Support Services Fiscal Services                          | 2510           |            | 66,460                                   |                              | 24,000                  | <del> </del>   | 3,200                        |   |   | 545,786                           |
| 60       |   | ( /5/0         | ; 341.9∠5  | 1 00,400                                 | 1 10,200                     | , 27,000                |  | , 0,200                      | 1   |   |                                   |

| F          | A  | В            | С  | D                                       | E                       | F                     | G                          | Н             | I .  | J  | К                    |
|------------|--|--------------|--|---|-------------------------|-----------------------|----------------------------|---------------|--|--|----------------------|
| 1          |  |              | (100)  | (200)                                   | (300)                   | (400)                 | (500)                      | (600)         | (700)  | (800)  | (900)                |
| Ė          | Description  | Funct        | Salaries   | Employee                                | Purchased               | Supplies &            | Capital Outlay             | Other Objects | Non-Capitalized  | Termination  | Total                |
| 2          | (Enter Whole Numbers Only)   | #            | Salaties   | Benefits                                | Services                | Materials             | ouplan outly               |               | Equipment  | Benefits   |                      |
| 61         | Operation & Maintenance of Plant Services  | 2540         |  | 1                                       | 8,160                   |                       |                            |               |  |  | 8,160                |
| 62         | Pupil Transportation Services  | 2550         |  |   |                         |                       |                            |               |  |  | 0                    |
| 63         | Food Services  | 2560         |  |   | 10,000                  | 2,000                 |                            |               | 3,000  |  | 15,000               |
| 64         | Internal Services  | 2570         |  |   |                         |                       |                            |               | 0.000  |  | 803,839              |
| 65         | Total Support Services - Business  | 2500         | 541,163  | 102,116                                 | 128,360                 | 26,000                | 0                          | 3,200         | 3,000  | 0  | 003,039              |
| 66         | Support Services - Central   | 35000000     |  |   |                         |                       | T                          | r             | 1  | The state of the s | 0                    |
| 67         | Direction of Central Support Services  | 2610         |  |   |                         |                       |                            |               |  |  | 0                    |
| 68         | Planning, Research, Development & Evaluation Services  | 2620         |  |   | 0                       |                       |                            |               |  |  | 0                    |
| 69         | Information Services   | 2630<br>2640 | 73,622   | 20,932                                  | 6,000                   | 500                   |                            | 75            |  |  | 101,129              |
| 70<br>71   | Staff Services   | 2660         | 73,022   | 20,302                                  | 3,000                   |                       |                            |               |  |  | 0                    |
| 72         | Data Processing Services Total Support Services - Central                                      | 2600         | 73,622   | 20,932                                  | 6,000                   | 500                   | 0                          | 75            | 0  | 0  | 101,129              |
| 73         | Other Support Services (Describe & Itemize)  | 2900         | 2,525  | 227                                     |                         | 1.000                 |                            |               |  |  | 3,752                |
| 74         | Total Support Services   | 2000         | 7,176,662  | 1,474,274                               | 1,180,853               | 828,176               | 275,000                    | 35,145        | 257,000  | 0  | 11,227,110           |
| 75         | COMMUNITY SERVICES (ED)  | 3000         | 4,000  | 68                                      |                         | 2,500                 |                            |               |  |  | 6,568                |
| 76         | PAYMENTS TO OTHER DIST & GOVT UNITS (ED)   | 4000         | 1  |   |                         |                       |                            |               |  |  |                      |
| 77         | Payments to Other Dist & Govt Units (In-State)   |              |  |   |                         |                       | desida es cardinada        |               | usteriki (espesit a artika)  | nesissinson peresiss   | Near Wenner of the K |
| 78         | Payments for Regular Programs  | 4110         |  |   | 12,519                  | energanes/disorder    | ettagenantomättäjäist      |               |  | \$250 Berry 1980   | 12,519               |
| 79         | Payments for Special Education Programs  | 4120         |  |   |                         |                       |                            |               |  |  | 0                    |
| 80         | Payments for Adult/Continuing Education Programs   | 4130         |  |   |                         |                       |                            |               |  |  | 0                    |
| 81         | Payments for CTE Programs  | 4140         |  |   |                         |                       |                            |               | He do les la complete  | -  | 0                    |
| 82         | Payments for Community College Programs  | 4170         |  |   |                         |                       |                            |               |  |  | 0                    |
| 83         | Other Payments to In-State Govt Units (Describe & Itemize)                                     | 4190         |  |   | 12,519                  |                       |                            | 0             |  | 100 mm   | 12,519               |
| 84         | Total Payments to Other Dist & Govt Units (In-State)   | 4100         |  |   | 12,519                  |                       |                            |               |  |  | 0                    |
| 85         | Payments for Regular Programs - Tuition  | 4210         |  |   |                         |                       |                            | 1,095,000     |  |  | 1,095,000            |
| 86         | Payments for Special Education Programs - Tuition  | 4220<br>4230 |  |   |                         |                       |                            | 1,000,000     |  | •  | 0                    |
| 87<br>88   | Payments for Adult/Continuing Education Programs - Tuition Payments for CTE Programs - Tuition | 4240         |  |   |                         |                       |                            | 811,000       |  |  | 811,000              |
| 89         | Payments for CTE Programs - Tuition  Payments for Community College Programs - Tuition         | 4270         |  |   |                         |                       |                            |               |  |  | 0                    |
| 90         | Payments for Other Programs - Tuition  | 4280         |  |   |                         |                       |                            | 45,000        |  |  | 45,000               |
| 91         | Other Payments to In-State Govt Units (Describe & Itemize)                                     | 4290         |  |   |                         |                       |                            |               |  |  | 0                    |
| 92         | Total Payments to Other Dist & Govt Units - Tuition (In State)                                 | 4200         |  |   |                         |                       |                            | 1,951,000     |  |  | 1,951,000            |
| 93         | Payments for Regular Programs - Transfers  | 4310         |  |   |                         |                       |                            |               | -  |  | 0_                   |
| 94         | Payments for Special Education Programs - Transfers  | 4320         |  |   |                         |                       |                            |               |  |  | 0                    |
| 95         | Payments for Adult/Continuing Ed Programs - Transfers  | 4330         |  |   |                         |                       |                            |               |  |  | 0                    |
| 96         | Payments for CTE Programs - Transfers  | 4340         |  |   |                         |                       |                            |               |  |  | 0                    |
| 97         | Payments for Community College Program - Transfers   | 4370         |  |   |                         |                       |                            |               | 120000000  |  | 0                    |
| 98         | Payments for Other Programs - Transfers  | 4380         |  |   |                         |                       |                            |               |  |  | 0                    |
| 99         | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)                         | 4390<br>4300 | 202000000000000000000000000000000000000  |   | 0                       |                       |                            | 0             |  |  | 0                    |
| 100        | Total Payments to Other Dist & Govt Units-Transfers (In State)                                 | 4400         |  |   |                         | van geste de se       |                            |               |  |  | 0                    |
| 101<br>102 | Payments to Other Dist & Govt Units (Out of State)   | 4000         |  |   | 12,519                  |                       |                            | 1,951,000     | 35 S.  |  | 1,963,519            |
|            |  | 5000         |  |   | e vez egi gilosomezeu   |                       |                            | 4             | 100 (b) (c) (c) (c)  |  | SECTION OF ALL       |
| 103<br>104 | DEBT SERVICE (ED)  Debt Service - Interest on Short-Term Debt                                  | , 0000       | agodetoccomestition  | -0.000000000000000000000000000000000000 | angayanin karana kari   |                       | - 27/2000000 000 000 7/200 |               |  |  |                      |
| 105        | Tax Anticipation Warrants  | 5110         |  |   |                         |                       | 6045066604876              |               |  |  | . 0                  |
| 100        |  | 5120         |  |   |                         |                       |                            |               |  |  | 0                    |
| 107        | Corporate Personal Property Repl Tax Anticipated Notes   | 5130         | Territoria de la composición dela composición de la composición de la composición dela composición dela composición dela composición dela composición de la composición del composición del composición dela composición del composición dela composición del composición del composición del composición dela composición del composición del composición del composición dela composición dela compo |   |                         |                       |                            |               |  |  | 0                    |
| 108        | State Aid Anticipation Certificates  | 5140         |  |   |                         |                       |                            |               |  |  | 0                    |
| 109        |  | 5150         | 70.03.09.05.05.00  |   | (40) (7) (6) (6)        |                       |                            | 0             |  |  | 0                    |
| 110        | Total Debt Service - Interest on Short-Term Debt   | 5100         |  |   |                         |                       | \$4180 ED 08.060 EE        | 0             |  |  | 0                    |
| 111        | Debt Service - Interest on Long-Term Debt  | 5200         |  |   |                         |                       |                            | 0             | <b>-</b>   |  | 0                    |
| 112        | Total Debt Service   | 5000         |  | 4. Y. S. S. S. S.                       |                         |                       |                            | 0             | 4  |  | 0                    |
| 113        | PROVISION FOR CONTINGENCIES (ED)   | 6000         | 771,570,071,571,571,571  |   |                         |                       |                            |               | ######################################   |  |                      |
| 114        | Total Direct Disbursements/Expenditures  |              | 32,423,968   | 5,169,256                               | 2,159,022               | 1,648,824             | 364,423                    | 6,013,145     | 277,000  | 0  | 48,055,638           |
|            | France (Definioner) of Resolute (Payanuas Over Dichursements/Eynandi                           | ures         |  |   | manufath thirt man comm | angs strictifications |                            |               |  | povelnico o conscio  | (3,011,933)          |
| 115        | Types (Delivicing) of Mederbis/Vescines Oset Disputs effective Tyberia                         |              |  |   |                         |                       |                            |               | 4 adequation of the control of the c | Australia de la  | (0,011,000)          |

| Γ            | I A  | В  | С  | D                    | E  | F          | G  | Н                                     | l l                       | J  | К  |
|--------------|--|--|--|----------------------|--|------------|--|---------------------------------------|---------------------------|--|--|
| 1            | ^  | U  | (100)  | (200)                | (300)  | (400)      | (500)  | (600)                                 | (700)                     | (800)  | (900)  |
| <del> </del> |  |  | (100)  | ` '                  | Purchased  | Supplies & | ` '  |                                       | Non-Capitalized           | Termination  |  |
|              | Description  | Funct<br>#                               | Salaries   | Employee<br>Benefits | Services   | Materials  | Capital Outlay   | Other Objects                         | Equipment                 | Benefits   | Total  |
| 2            | (Enter Whole Numbers Only)   | . **                                     |  | Dettetto             | OCI VIOCO  |            | a commence a security  | 107 of the endorse of the             |                           | and the second second  |  |
| _            | 20 - OPERATIONS AND MAINTENANCE FUND (O&M)   | ¥000 00 00 00 00 00 00 00 00 00 00 00 00 |  |                      |  |            |  |                                       |                           | 2000 NEW 2000 NEW 2000 NEW 2000  |  |
| 118          | <u> </u>   | 2000                                     |  |                      |  |            |  |                                       |                           | 1001   |  |
| 119          |  | 2 (22                                    |  |                      |  |            |  |                                       |                           |  | 0  |
| 120          | Other Support Services - Pupils (Describe & Itemize)   | 2190                                     |  |                      |  |            |  |                                       |                           | and a part of the state of the state of  | eregggara güra cangres                                     |
| 121          |  | 0540                                     |  |                      |  |            |  | 250,20,5-0,50,23,25-0,22-0,035-0,002- |                           |  | 0  |
| 122          | Direction of Business Support Services   | 2510<br>2530                             |  |                      |  |            |  |                                       |                           |  | 0  |
| 123<br>124   | Facilities Acquisition & Construction Services  Operation & Maintenance of Plant Services                      | 2540                                     | 829,660  | 159,550              | 2,012,292  | 1,249,000  | 750,000  | 25                                    | 20,000                    |  | 5,020,527  |
| 125          |  | 2550                                     | 020,000  |                      |  |            |  |                                       |                           |  | 0  |
| 126          |  | 2560                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 127          |  | 2500                                     | 829,660  | 159,550              | 2,012,292  | 1,249,000  | 750,000  | 25                                    | 20,000                    | 0  | 5,020,527  |
| 128          |  | 2900                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 129          |  | 2000                                     | 829,660  | 159,550              | 2,012,292  | 1,249,000  | 750,000  | 25                                    | 20,000                    | 0  | 5,020,527  |
| 130          |  | 3000                                     |  |                      |  |            | l  |                                       |                           |  | 0  |
| 131          | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)  | 4000                                     |  |                      |  |            |  |                                       |                           |  |  |
| 132          |  | essérias                                 |  |                      | www.haseegensereser  |            | -00020000000000000000000000000000000000  |                                       | 944769760176576776        |  | NORGE PER PER PER PER PER PER PER PER PER PE               |
| 133          |  | 4110                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 134          |  | 4120                                     |  |                      | 192,793  |            |  | 10,866                                |                           |  | 203,659<br>29,106  |
| 135          |  | 4140                                     |  |                      |  |            |  | 29,106<br>1,100                       |                           |  | 1,100  |
| 136          |  | 4190                                     |  |                      | 192,793  |            |  | 41,072                                |                           |  | 233,865  |
| 137          |  | 4100                                     |  |                      | 192,793  |            |  | 41,072                                |                           |  | 200,000  |
| 138          | Payments to Other Dist & Govt Units (Out of State) 14  | 4400                                     |  |                      |  |            |  |                                       |                           |  |  |
| 139          | Total Payments to Other Dist & Govt Unit   | 4000                                     |  |                      | 192,793  |            |  | 41,072                                |                           |  | 233,865  |
| 140          | DEBT SERVICE (O&M)   | 5000                                     |  |                      | e de la Calendaria de l |            |  | Annii annema                          |                           |  |  |
| 141          | Debt Service - Interest on Short-Term Debt   | <u>julous</u>                            |  |                      |  |            |  |                                       |                           |  |  |
| 142          | Tax Anticipation Warrants  | 5110                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 143          |  | 5120                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 144          |  | 5130                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 145          |  | 5140                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 146          | Other Interest on Short-Term Debt (Describe & Itemize)   | 5150                                     |  |                      |  |            |  | <u> </u>                              |                           |  | Ö  |
| 147          | <u> </u>   | 5100<br>5200                             |  |                      |  |            |  |                                       |                           |  | 0  |
| 148          |  | 5000                                     |  |                      |  |            |  | 0                                     |                           |  | 0  |
| 149          |  | 6000                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 150<br>151   |  | auou                                     | 829,660  | 159,550              | 2,205,085  | 1,249,000  | 750,000  | 41,097                                | 20,000                    | 0  | 5,254,392  |
| 13           | Total Direct Disbursements/Expenditures  Excess (Deficiency) of Receipts/Revenues Over                         | · · · · · · · · · · · · · · · · · · ·    | 020,000  | .00,000              |  |            |  | energi (eksisti kelene                | l neemood Gallaga Gallaga |  |  |
| 152          |  |  |  |                      |  |            |  |                                       |                           |  | 795,373  |
| TO           |  |  |  |                      |  |            |  |                                       |                           | National and a service of the action of the  | - 4 - 1 100 February 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 |
|              | 30 - DEBT SERVICE FUND (DS)  | Ademoralism in                           | ACTA DE SANCIA D |                      |  |            |  |                                       |                           |  |  |
| 155          |  | 4000                                     |  |                      |  |            |  |                                       |                           |  |  |
| 156          |  | 2000000                                  |  |                      |  |            |  |                                       |                           |  | 0  |
| 157          |  | 4110                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 158          |  | 4120<br>4190                             |  |                      |  |            |  | <u> </u>                              |                           |  | 0  |
| 159<br>160   |  | 4000                                     |  |                      |  |            |  | 0                                     | 1                         |  | 0  |
| 16           |  | 5000                                     | 100 CO 10 |                      | and the second second  |            | and the same of th |                                       |                           |  |  |
| 162          |  |  |  |                      | 180 (80 (80 (80 (80 (80 (80 (80 (80 (80 (  |            |  |                                       |                           |  |  |
| 163          |  | 5110                                     | 1  |                      |  |            |  |                                       |                           |  | 0  |
| 164          |  | 5120                                     |  |                      |  |            |  |                                       |                           |  | 0  |
| 169          |  | 5130                                     | 1  |                      |  |            |  |                                       |                           |  | 0  |
| 166          |  | 5140                                     | 1  |                      | e esta Carlilla IV Habit<br>Republication  |            |  |                                       |                           |  | 0  |
| 16           |  | 5150                                     |  |                      |  |            |  |                                       | 1                         |  | 0  |
| 168          |  | 5100                                     | ]  |                      |  |            |  | 0                                     |                           | general entre de la la companya de l | 0  |
|              | I am a second and a |  |  |                      |  |            |  |                                       |                           |  |  |

|            | A   | В            | сТ                                      | D                      | Е   | F                      | G                         | Н                           | I  | J                           | K                                |
|------------|---|--------------|---|------------------------|---|------------------------|---------------------------|-----------------------------|--|-----------------------------|----------------------------------|
| 1          | Α   |              | (100)                                   | (200)                  | (300)   | (400)                  | (500)                     | (600)                       | (700)  | (800)                       | (900)                            |
|            | Phone a final fina  | Funct        |   | Employee               | Purchased   | Supplies &             |                           |                             | Non-Capitalized  | Termination                 | Total                            |
|            | Description (Enter Whole Numbers Only)  | #            | Salaries                                | Benefits               | Services  | Materials              | Capital Outlay            | Other Objects               | Equipment  | Benefits                    | Itital                           |
| 100        | Debt Service - Interest on Long-Term Debt   | 5200         |   | isetunäähvisuuta       | Historia (1916) (1916)                                  | Takkonstalistalista    | ayedddillayada            | 2,946,816                   | Répais de l'institute  |                             | 2,946,816                        |
| 169        |   | 797603474    |   |                        |   |                        |                           |                             |  |                             |                                  |
| 170        | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired) | 5300         |   |                        |   |                        |                           | 4,980,000                   |  |                             | 4,980,000                        |
| 171        | Debt Service Other (Describe & Itemize)   | 5400         |   |                        |   |                        |                           | 7 000 040                   |  |                             | 7,926,816                        |
| 172        | Total Debt Service  | 5000         |   |                        | 0   |                        |                           | 7,926,816                   |  |                             | 1,525,516                        |
| 173        | PROVISION FOR CONTINGENCIES (DS)  | 6000         |   |                        | O   |                        |                           | 7,926,816                   |  |                             | 7,926,816                        |
| 174        | Total Direct Disbursements/Expenditures  Excess (Deficiency) of Receipts/Revenues Over                  |              |   |                        |   |                        |                           |                             |  |                             | /00F F00)                        |
| 175        | Disbursements/Expenditures  |              |   |                        |   |                        |                           |                             |  |                             | (295,593)                        |
| 170        | 40 - TRANSPORTATION FUND (TR)   | 1850100000   |   |                        |   |                        |                           |                             |  |                             |                                  |
| 178        | SUPPORT SERVICES (TR)   | 2000         | 110 10 10 10 10                         |                        |   |                        |                           |                             |  |                             |                                  |
| 179        | Support Services - Pupils   |              | offices resemblements                   | atiji isti (gangerije) |   |                        | angresses (Si             | Appendential for            |  |                             |                                  |
| 180        | Other Support Services - Pupils (Describe & Itemize)  | 2190         |   |                        |   |                        | an elsen grant Windton an | I managar Warana a a a anna | Caracters of State Conserver   | - GPXRALER LANGE TO SERVICE | u efet yezerinê tara na effet.   |
| 181        | Support Services - Business   | DEED         | 2,011,408                               | 335,722                | 1,372,233   | 270,000                | secure describing of the  | 100                         | A STATE OF THE STA |                             | 3,989,463                        |
| 182        | Pupil Transportation Services Other Support Services (Describe & Itemize)                               | 2550         | 2,011,408                               | 333,122                | 1,012,2,00  | 210,000                |                           |                             |  |                             | 0                                |
| 183<br>184 | Total Support Services (Describe & Itemize)   | 2000         | 2,011,408                               | 335,722                | 1,372,233   | 270,000                | C                         | 100                         | 0  | 0                           | 3,989,463                        |
| 185        | COMMUNITY SERVICES (TR)   | 3000         |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 186        | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)  | 4000         |   | 60 80 80 80            | Marian San Carlo  | 7 (a) 62 (a) (a) (a)   |                           |                             |  |                             |                                  |
| 187        | Payments to Other Dist & Govt Units (in-State)  | 04,550.03    |   |                        |   | // Karen/A-1905        |                           |                             | 1  |                             | 0                                |
| 188        | Payments for Regular Program  | 4110         |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 189        | Payments for Special Education Programs  Payments for Adult/Continuing Education Programs               | 4120         |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 190<br>191 | Payments for Adult/Continuing Education Programs  Payments for CTE Programs                             | 4140         |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 192        | Payments for Community College Programs   | 4170         |   |                        |   |                        |                           |                             |  |                             | <u>0</u>                         |
| 193        | Other Payments to In-State Govt Units (Describe & Itemize)  | 4190         |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 194        | Total Payments to Other Dist & Govt Units (In-State)  | 4100         |   |                        | 0   |                        |                           | 0                           |  |                             |                                  |
| 195        | Payments to Other Dist & Govt Units (Out-of-State)  | 4400         |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 196        | (Describe & Itemize) Total Payments to Other Dist & Govt Units  | 4000         |   |                        | 0   |                        |                           | 0                           |  |                             | 0                                |
| 197        | DEBT SERVICE (TR)   | 5000         | 100000000000000000000000000000000000000 | 10.00                  |   |                        |                           |                             |  |                             | 50 S SS S                        |
| 198        | Debt Service - Interest on Short-Term Debt  |              |   |                        |   |                        |                           | elmotromysrekinj            |  |                             | Bessessen auch sterreichen.<br>A |
| 199        | Tax Anticipation Warrants   | 5110         |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 200        | Tax Anticipation Notes  | 5120         |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 201        | Corporate Personal Prop Repl Tax Anticipation Notes   | 5130<br>5140 |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 202<br>203 | State Aid Anticipation Certificates  Other Interest on Short-Term Debt (Describe and Itemize)           | 5150         |   |                        |   |                        |                           |                             | ]  |                             | 0                                |
| 203        | Total Debt Service - Interest On Short-Term Debt  | 5100         |   |                        |   |                        |                           | 0                           |  |                             | 0                                |
| 205        | Debt Service - Interest on Long-Term Debt   | 5200         |   |                        |   |                        |                           |                             |  |                             | 0                                |
|            | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup>                                    | 5300         |   |                        |   |                        |                           |                             |  |                             |                                  |
| 206        | (Lease/Purchase Principal Retired)  |              |   |                        |   |                        |                           | <b></b>                     |  |                             | 0                                |
| 207        | Debt Service - Other (Describe and Itemize)   | 5400         |   |                        | 1000 1200 1300 1600<br>1000 1600 1600 1600 1600 1600 16 |                        |                           |                             |  |                             | Ö                                |
| 208        | Total Debt Service  | 5000<br>6000 |   |                        |   |                        |                           |                             |  |                             | 0                                |
| 209<br>210 | PROVISION FOR CONTINGENCIES (TR)  Total Direct Disbursements/Expenditures                               | (10000)      | 2,011,408                               | 335,722                | 1,372,233   | 270,000                | .0                        | 100                         | 0  | 0                           | 3,989,463                        |
| 2.10       | Excess (Deficiency) of Receipts/Revenues Over   |              | 111111111111111111111111111111111111    |                        | and a second contract of the second                     | suojoeminineus         |                           |                             |  |                             |                                  |
| 211        | Disbursements/Expenditures  |              |   |                        |   |                        |                           | 1                           |  |                             | 397,600                          |
| <u> </u>   |   | ankeas       |   |                        |   |                        |                           |                             |  |                             |                                  |
|            | 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)  |              | (1982-50 to 05 (55 (50 b))              |                        |   |                        |                           |                             |  | see agraya Wagaar           |                                  |
| 213<br>214 | INSTRUCTION (MR/SS)   | 1000         | 100 mg 201 mg 201 mg                    |                        |   | unicultura per alum mu |                           | 1997 (22.176) 1997 (1997)   |  |                             |                                  |
| 215        | Regular Program   | 1100         |   | 279,547                |   |                        |                           |                             |  | Process (2000) and and      | 279,547                          |
| 216        | Pre-K Programs  | 1125         |   |                        |   |                        |                           |                             |  |                             | 0<br>192,190                     |
| 217        | Special Education Programs (Functions 1200-1220)  | 1200         |   | 192,190                |   |                        |                           |                             |  |                             | 192,190                          |
| 218        | Special Education Programs Pre-K  | 1225         |   | 2 040                  |   |                        |                           |                             |  |                             | 3,046                            |
| 219<br>220 | Remedial and Supplemental Programs K-12  Remedial and Supplemental Programs Pre-K                       | 1250<br>1275 | 1                                       | 3,046                  |   |                        |                           |                             |  |                             | 0                                |
| 220        | Remedial and Supplemental Programs Pre-K Adult/Continuing Education Programs                            | 1300         |   | <b></b>                |   |                        |                           |                             |  |                             | 0                                |
| 221        | Comp designating Eddocutors Coditating  |              |   | <u> </u>               |   |                        |                           |                             |  |                             | 10/10/2017                       |

|            | A   | В             | С  | D I  | E  | F  | G              | Н                                       | I                                     | J   | К                       |
|------------|---|---------------|--|--|--|--|----------------|---|---------------------------------------|---|-------------------------|
| 1          | ^   |               | (100)  | (200)  | (300)  | (400)  | (500)          | (600)                                   | (700)                                 | (800)   | (900)                   |
| $\vdash$   |   |               | (1.50)   |  | • •  | Supplies &   |                |   | Non-Capitalized                       | Termination   |                         |
|            | Description   | Funct<br>#    | Salaries   | Employee<br>Benefits   | Purchased<br>Services  | Materials  | Capital Outlay | Other Objects                           | Equipment                             | Benefits  | Total                   |
| 2          | (Enter Whole Numbers Only)  | ] #           |  | Dellellitz   | Services   | materials  |                | and the same of the same of the         | _4                                    | A CONTRACTOR OF A CONTRACTOR A  | 00.000                  |
| 222        | CTE Programs  | 1400          |  | 20,690   |  |  |                |   |                                       |   | 20,690<br>44,053        |
| 223        | Interscholastic Programs  | 1500          |  | 44,053   |  |  |                |   |                                       |   | 4,033                   |
| 224        | Summer School Programs  | 1600          |  | 4,020  |  |  |                |   |                                       | STERRESHED TO THE STATE OF  | 4,020                   |
| 225        | Gifted Programs   | 1650          |  | 4.000  |  |  |                |   |                                       |   | 1,238                   |
| 226        | Driver's Education Programs   | 1700          |  | 1,238  |  |  |                |   |                                       |   | 7,422                   |
| 227        | Bilingual Programs  | 1800          |  | 7,422  |  |  |                |   |                                       |   | 0                       |
| 228<br>229 | Truant Alternative & Optional Programs  | 1900          |  | 552,206  |  |  |                |   |                                       |   | 552,206                 |
|            | Total Instruction SUPPORT SERVICES (MR/SS)  | 2000          |  | 00 <b>2,2</b> 00   | es von toggantale, alle eggs   |  |                |   | (8) (8) (8)                           |   |                         |
| 230        |   | 2000          |  |  |  |  |                | an and an discount                      |                                       | aterial de la filiation de la |                         |
| 231        | Support Services - Pupil  Attendance & Social Work Services                                 | 2110          |  | 57,383   |  |  |                |   |                                       |   | 57,383                  |
| 232<br>233 | Guidance Services   | 2120          |  | 35,307   |  |  |                |   |                                       |   | 35,307                  |
| 234        | Health Services   | 2130          |  | 27,288   |  |  |                | Tales College                           |                                       |   | 27,288                  |
| 235        | Psychological Services  | 2140          |  | 1,649  |  |  |                |   |                                       |   | 1,649                   |
| 236        | Speech Pathology & Audiology Services   | 2150          |  | .,= .,=  |  |  |                |   |                                       |   | 0                       |
| 237        | Other Support Services - Pupils (Describe & Itemize)  | 2190          |  | 2,449  |  |  |                |   |                                       |   | 2,449                   |
| 238        | Total Support Services - Pupil  | 2100          |  | 124,076  |  | Burney Contractions  |                |   |                                       |   | 124,076                 |
| 239        | Support Services - instructional Staff  | 1/2/14/2/201  |  | rgagany podácnany:   |  |  |                |   |                                       |   | tejé Szervanizna.       |
| 240        | Improvement of Instruction Services   | 2210          |  | 35,361   |  |  |                |   | Esverance and                         |   | 35,361                  |
| 241        | Educational Media Services  | 2220          |  | 92,076   |  |  |                |   |                                       |   | 92,076                  |
| 242        | Assessment & Testing  | 2230          |  | 363  |  |  |                |   |                                       | ne de partir de la comp   | 363                     |
| 243        | Total Support Services - Instructional Staff  | 2200          |  | 127,800  |  |  |                |   |                                       |   | 127,800                 |
| 244        | Support Services - General Administration   | 1000000       |  | de la companya de la |  |  |                |   |                                       |   |                         |
| 245        | Board of Education Services   | 2310          |  | 1,549  |  |  | 2.12 10.00     |   |                                       |   | 1,549                   |
| 246        | Executive Administration Services   | 2320          |  | 15,463   |  |  |                | 16 1 16 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 |                                       |   | 15,463                  |
| 247        | Special Area Administrative Services  | 2330          |  |  |  |  |                |   |                                       |   | 0                       |
| 248        | Claims Paid from Self Insurance Fund  | 2361          |  |  |  |  |                |   |                                       |   |                         |
| 249        | Workers' Compensation or Workers' Occupation Disease Acts Payments                          | 2362          |  |  |  |  |                |   |                                       |   |                         |
| 250        | Unemployment Insurance Payments   | 2363          |  |  |  |  |                |   |                                       |   |                         |
| 251        | Insurance Payments (regular or self-insurance)  | 2364          |  |  |  |  |                |   |                                       |   |                         |
| 252        | Risk Management and Claims Services Payments  | 2365          |  |  |  |  |                |   |                                       |   | <del> </del>            |
| 253        | Judgment and Settlements  | 2366          |  |  |  |  |                |   |                                       |   | <u>-</u>                |
| 254        | Educational, Inspectional, Supervisory Services Related to Loss Prevention or<br>Reduction  | 2367          |  |  |  |  |                |   |                                       |   | 0                       |
| 255        | Reciprocal Insurance Payments   | 2368          |  |  |  |  |                |   |                                       |   | 0                       |
| 256        | Legal Service   | 2369          |  |  |  |  |                |   |                                       |   | 17,012                  |
| 257        | Total Support Services - General Administration   | 2300          |  | 17,012   |  |  |                |   |                                       |   | 17,012                  |
| 258        | Support Services - School Administration  | 1027703       |  | (Millermine)   |  |  |                |   |                                       |   | 32,209                  |
| 259        | Office of the Principal Services  | 2410          |  | 32,209   |  |  |                |   |                                       |   | 10,282                  |
| 260        | Other Support Services - School Administration (Describe & Itemize)                         | 2490          |  | 10,282   |  |  |                |   |                                       |   | 42,491                  |
| 261        | Total Support Services - School Administration  | 2400          |  | 42,491   |  |  |                |   |                                       |   | 3-1                     |
| 262        | Support Services - Business   | 12000000      |  | 200  |  |  |                | 3000000000                              |                                       |   | 2,889                   |
| 263        | Direction of Business Support Services  | 2510          |  | 2,889  |  |  |                |   |                                       |   | 53,016                  |
| 264        | Fiscal Services   | 2520          |  | 53,016   |  |  |                |   |                                       |   | 0                       |
| 265        | Facilities Acquisition & Construction Services  | 2530          |  | 125,045  |  |  |                |   |                                       |   | 125,045                 |
| 266        | Operation & Maintenance of Plant Service  | 2540<br>2550  |  | 337,437  |  |  |                |   |                                       |   | 337,437                 |
| 267        | Pupil Transportation Services   | 2560          | ELEGINATION SEC  | 337,437  |  |  |                |   |                                       |   | 0                       |
| 268<br>269 | Food Services   | 2570          |  | ļ  |  |  |                |   |                                       |   | 0                       |
| 270<br>270 | Internal Services Total Support Services - Business   | 2500          |  | 518,387  |  |  |                |   |                                       |   | 518,387                 |
| 271        | Total Support Services - Business Support Services - Central                                | 1 11111111111 |  |  | i  |  |                |   |                                       |   | golgely sopetonical PET |
| 270        |   | 2610          |  |  |  |  |                |   |                                       |   | 0                       |
| 272<br>273 | Direction of Central Support Services Planning, Research, Development & Evaluation Services | 2620          | gada gada sa   | -  |  |  |                |   |                                       |   | 0                       |
| 273        |   | 2630          |  |  | 1  |  |                |   |                                       |   | С                       |
| 275        | Information Services  | 2640          |  | 11,514   |  |  |                |   |                                       |   | 11,514                  |
| 275        | Staff Services Data Processing Services   | 2660          |  | 11,514   |  |  |                |   |                                       |   | 0                       |
| 277        |   | 2600          |  | 11,514   |  |  |                |   |                                       |   | 11,514                  |
| 4.11       | Total Support Services - Central  | } 2000        | <ul> <li>Berlins de la Santa de la constitución de la constitución</li></ul> | , ,,,,,,,  | <ul> <li>The state of the s</li></ul> | A CONTRACTOR OF THE PARTY OF TH | 9              |   | · · · · · · · · · · · · · · · · · · · |   |                         |

|            | A   | В            | С  | D  | E  | F                    | G  | Н  | 1                            | J   | К                   |
|------------|---|--------------|--|--|--|----------------------|--|--|------------------------------|---|---------------------|
| 1          |   |              | (100)  | (200)  | (300)  | (400)                | (500)  | (600)  | (700)                        | (800)   | (900)               |
| 2          | Description<br>(Enter Whole Numbers Only)                                     | Funct<br>#   | Salaries   | Employee<br>Benefits   | Purchased<br>Services  | Supplies & Materials | Capital Outlay                                   | Other Objects                                    | Non-Capitalized<br>Equipment | Termination<br>Benefits   | Total               |
| 278        | Other Support Services (Describe & Itemize)                                   | 2900         |  | 108  | A BROOK SOLEN  | 119750020036         |  |  |                              |   | 108                 |
| 279        | Total Support Services  | 2000         |  | 841,388  |  |                      |  |  |                              |   | 841,388             |
| 280        | COMMUNITY SERVICES (MR/SS)  | 3000         |  | 58   |  |                      |  |  |                              |   | 58                  |
| 281        | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)                                   | 4000         |  |  |  |                      |  |  |                              |   | Ω                   |
| 282        | Payments for Regular Programs   | 4110         |  |  |  |                      | Gundales Establish                               |  |                              |   | 153,254             |
| 283        | Payments for Special Education Programs                                       | 4120         |  | 153,254  |  |                      |  |  |                              |   | 0.00,204            |
| 284        | Payments for CTE Programs   | 4140         |  | 450.054  |  | National States      |  |  |                              |   | 153,254             |
| 285        | Total Payments to Other Dist & Govt Units                                     | 4000         |  | 153,254  |  |                      | 21 N 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |  |                              |   | (M) (C) (A) (A)     |
| 286        | DEBT SERVICE (MR/SS)  | 5000         |  |  |  |                      |  |  |                              |   | Management (Million |
| 287        | Debt Service - Interest on Short-Term Debt                                    |              |  |  |  | Jakes externion of   |  | \$343554 \$4405544554595                         |                              |   | 0                   |
| 288        | Tax Anticipation Warrants   | 5110         | verso comenzaci  |  | 7.53.600.646.666   |                      |  |  |                              |   | 0                   |
| 289        | Tax Anticipation Notes  | 5120         | TO STATE OF THE ST | Ten generalistical   |  |                      |  |  |                              |   | 0                   |
| 290        | Corporate Personal Prop Repl Tax Anticipation Notes                           | 5130<br>5140 |  |  |  |                      |  |  |                              |   | 0                   |
| 291        | State Aid Anticipation Certificates   | 5140         | 500000000000000000000000000000000000000  |  |  |                      |  | _  |                              |   | 0                   |
| 292<br>293 | Other (Describe & Itemize)  | 5000         |  | nio servizioni del   |  |                      |  | 0  |                              |   | 0                   |
| 294        | Total Debt Service PROVISION FOR CONTINGENCIES (MR/SS)                        | 6000         |  |  |  |                      |  |  |                              |   | 0                   |
| 295        | Total Direct Disbursements/Expenditures                                       | 8000         |  | 1,546,906  |  |                      |  | 0  |                              | 19-140-020-030-03   | 1,546,906           |
| 290        | Excess (Deficiency) of Receipts/Revenues Over                                 |              |  |  |  |                      |  | stagast, magyamayakitti                          |                              |   |                     |
| 296        | Disbursements/Expenditures  |              |  |  |  |                      |  |  |                              |   | (489,485)           |
| 298        | 60 - CAPITAL PROJECTS (CP)  |              |  |  |  |                      |  |  |                              |   |                     |
| 299        | SUPPORT SERVICES (CP)   | 2000         | and the second of  |  |  |                      |  |  |                              | ,   |                     |
| 300        | Support Services - Business   | 5401.02      |  |  | salas estipatantais;   |                      |  |  |                              |   |                     |
| 301        | Facilities Acquisition & Construction Services                                | 2530         |  |  |  |                      |  |  |                              |   | 0                   |
| 302        | Other Support Services (Describe & Iternize)                                  | 2900         |  |  |  |                      |  |  | <u></u>                      |   | <u> </u>            |
| 303        | Total Support Services  | 2000         | 0  | 0  | 0  | 0                    | 0  | 0  | 0                            | STREET, | 0                   |
| 304        | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                      | 4000         |  |  |  |                      |  | ,  | 7                            |   |                     |
| 305        | Payments to Other Dist & Govt Units (In-State)                                |              | 261 27 40/15/2000  |  |  |                      |  |  |                              |   |                     |
| 306        | Payments to Regular Programs  | 4110         |  |  |  |                      |  |  |                              |   | 0                   |
| 307        | Payment for Special Education Programs  | 4120         |  |  |  |                      |  |  |                              |   | 0                   |
| 308        | Payment for CTE Programs  | 4140         |  |  |  |                      |  |  |                              |   | 0                   |
| 309        | Payments to Other Govt Units (In-State) (Describe & Itemize)                  | 4190         |  |  |  |                      |  | 0  |                              |   | 0                   |
| 310        | Total Payments to Other Districts & Govt Units                                | 4000         |  |  | 0  |                      |  | - v  |                              |   | 0                   |
| 311        | PROVISION FOR CONTINGENCIES (CP)  | 6000         |  |  | describing representati  | ang Andrewsking      | 74119494   | 0  | 1 0                          |   | 0                   |
| 312        | Total Direct Disbursements/Expenditures                                       |              | 0  | 0  | 0  | 0                    | 0  | U  | 0                            |   |                     |
| 313        | Excess (Deficiency) of Receipts/Revenues Over<br>Disbursements/Expenditures   |              |  |  |  |                      |  |  |                              |   | 30,000              |
| 315        | 70 WORKING CASH FUND (WC)   |              |  |  |  |                      | 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1         |  |                              |   |                     |
| 317        | 80 - TORT FUND (TF)   |              | Markettee sulkindere induntrier (son   | State State Company of State S | nevonos servicios de la companio de |                      |  | na ing panggangganggangganggangganggangganggang  |                              |   |                     |
| 318        | SUPPORT SERVICES - GENERAL ADMINISTRATION                                     | 2000         |  |  | 1  | 1                    |  |  |                              | agta filation standard  | 0                   |
| 319        |   | 2361         |  |  | 229,420  |                      | <del>                                     </del> |  | <u> </u>                     |   | 229,420             |
| 320        |   | 2362<br>2363 |  |  | 30,000   | <del> </del>         | 1  | <del> </del>                                     |                              |   | 30,000              |
| 32         | Unemployment Insurance Payments   | 2363         |  |  | 265,768  | -                    | <del> </del>                                     | <del> </del>                                     |                              |   | 265,768             |
| 322        | Insurance Payments (regular or self-insurance)                                | 2365         |  |  | 200,700  |                      |  |  |                              |   | 0                   |
| 323<br>324 | Risk Management and Claims Services Payments  Judgment and Settlements        | 2366         |  |  | <del> </del>   |                      | <u> </u>   |  |                              |   | 0                   |
| 322        | Educational, Inspectional, Supervisory Services Related to Loss Prevention or | 2367         |  |  | <del> </del>   |                      | <b>†</b>   |  |                              |   |                     |
| 325        | Reduction   |              |  |  |  |                      |  |  |                              |   | 0                   |
| 326        | Reciprocal Insurance Payments   | 2368         |  |  | <u> </u>   | <b> </b>             | -  |  | <del> </del>                 |   | Ö                   |
| 327        | Legal Service   | 2369<br>2371 |  |  |  |                      |  |  | <u> </u>                     |   | 0                   |
| 328        | Property Insurance (Building & Grounds)                                       | 2371         |  |  | <del> </del>   | <b> </b>             | <u> </u>   | <del>                                     </del> |                              |   | 0                   |
| 329<br>330 |   | 2000         | 0  | 0  | 525,188  | - 0                  | 0  | Ö  | 0                            | 1個學歷史時期   | 525,188             |
| ادد        | Total Support Services - General Administration                               | £000         |  |  | . 020,100  |                      |  | ·  |                              |   |                     |

|            | A   | В                                       | С  | D  | Е                                       | F  | G              | Н                                     | I 1  | J  | K             |
|------------|---|---|--|--|---|--|----------------|---------------------------------------|--|--|---------------|
| 1          | ^   |   | (100)  | (200)  | (300)                                   | (400)                                    | (500)          | (600)                                 | (700)  | (800)  | (900)         |
|            |   |   | (100)  | 1 ' '  | ' '                                     | C  |                |                                       | Non-Capitalized  | Termination  |               |
|            | Description (Enter Whole Numbers Only)  | Funct<br>#                              | Salaries   | Employee<br>Benefits   | Purchased<br>Services                   | Supplies &<br>Materials                  | Capital Outlay | Other Objects                         | Equipment  | Benefits   | Total         |
| 2          | (Effet Whole Rumbers Only)  |   |  |  |   |  |                |                                       |  |  |               |
| 331        | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)  | 4000                                    |  |  |   |  |                |                                       |  | r  |               |
| 332        | Payments for Regular Programs   | 4110                                    |  |  |   |  |                |                                       |  |  |               |
| 333        | Payments for Special Education Programs   | 4120                                    |  |  |   |  |                | 0                                     |  |  |               |
| 334        | Total Payments to Other Dist & Govt Units   | 4000                                    |  |  | L                                       |  |                |                                       |  |  |               |
| 335        | DEBT SERVICE (TF)   | 5000                                    |  | T  |   | MATHORN VARIABLE PARTIES                 |                |                                       | accidinate recent (1)  | Miles de la companie | 44400007F3F2F |
| 336        | Debt Service - Interest on Short-Term Debt  | 1000 0000000000000000000000000000000000 |  |  |   |  |                |                                       |  |  |               |
| 337        | Tax Anticipation Warrants   | 5110                                    |  |  |   |  |                |                                       |  |  |               |
| 338        | Corporate Personal Property Replacement Tax Anticipation Notes  | 5130                                    |  |  |   |  |                |                                       |  |  |               |
| 339        | Other Interest or Short-Term Debt (Describe & Itemize)  | 5150<br>5000                            |  |  |   |  |                | 0                                     | 15.6666666   |  |               |
| 340        | Total Debt Service  |   |  |  |   |  |                |                                       | 19888888888  |  |               |
| 341        | PROVISION FOR CONTINGENCIES (TF)  | 6000                                    | 0  | 0  | 525.188                                 | 0  | C              | 0                                     | 0  |  | 525,18        |
| 342        | Total Direct Disbursements/Expenditures   |   | U  |  | 3 323,100                               |  |                | : Signal and proting protection       | Apparational Apparation at the   |  |               |
| 343        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                |   |  |  |   | 2.000.000.000.000                        |                |                                       |  |  | 23,81         |
| 347        | Support Services - Business   | Ster 19, 1997/76                        |  |  |   |  |                | Arregion from the                     |  |  |               |
| 345        | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)   | 2000                                    | 1000 (SEL 150 SC 464)                            |  |   |  |                |                                       |  |  |               |
| 346<br>347 |   |   |  |  | parcery revealed to                     |  |                |                                       |  |  |               |
| 348        | Facilities Acquisition & Construction Services  | 2530                                    |  |  |   |  |                |                                       |  |  |               |
| 349        | Operation & Maintenance of Plant Service  | 2540                                    |  |  |   |  |                |                                       |  |  |               |
| 350        | Total Support Services - Business   | 2500                                    | 0  | ) 0  | 0                                       | 0  | 0              | 0                                     | 0  |  |               |
| 351        | Other Support Services (Describe & Itemize)   | 2900                                    |  | <u> </u>   |   |  | 0              | 0                                     | <u> </u>   | 450000000000000000000000000000000000000  |               |
| 352        | Total Support Services  | 2000                                    | 0  | 0  | 0                                       | 0  | U              | V                                     | U  | 2 000 a 1000 a 20 com a 100 a 20 com   |               |
| 353        | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)   | 4000                                    |  |  |   |  | <u> </u>       | T                                     | T.   | <u> </u>   |               |
| 354        |   | 4110                                    |  |  |   | 1000/06/06/06/06                         |                |                                       |  |  |               |
| 355        |   | 4120                                    |  |  |   |  |                |                                       |  |  |               |
| 356        | Other Payments to In-State Govt Units (Describe & Itemize)  | 4190                                    |  |  |   | 5.48000000000000000000000000000000000000 |                | 0                                     |  |  | -             |
| 357        | Total Payments to Other Districts & Govt Units (FPS)  | 4000                                    |  | STATE OF THE STATE | GUGOSEYO KAROO MARAANININ KAROO MARAANI | 000000000000000000000000000000000000000  |                |                                       | A MANUAL PROPERTY OF THE PROPE |  | 1             |
| 358        | DEBT SERVICE (FP&S)   | 5000                                    |  |  |   | 1  |                |                                       |  | l egytekkülülü eleevesti e   |               |
| 359        |   |   |  | ACCOMPANIES  | 000000000000000000000000000000000000000 |  |                |                                       |  |  |               |
| 360        |   | 5110                                    |  | Contract Contract  |   |  | 1 (2015)       | ļ                                     |  |  |               |
| 361        | Other Interest on Short-Term Debt (Describe & Itemize)  | 5150                                    |  |  |   |  |                |                                       |  |  |               |
| 362        |   | 5100                                    |  |  |   |  |                | i i i i i i i i i i i i i i i i i i i |  |  |               |
| 363        |   | 5200                                    |  |  |   |  |                | <del> </del>                          |  |  |               |
| 364        | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired) | 5300                                    |  |  |   |  |                |                                       |  |  |               |
| 365        |   | 5000                                    | A60 (A10 06) (EQ. (C. )                          |  |   |  |                | 0                                     |  |  | <b></b>       |
| 366        |   | 6000                                    |  |  |   |  |                |                                       |  |  |               |
| 367        |   | andra mile                              | 0  | 0  | 0                                       | 0  | 0              | 0                                     | 0  |  |               |
|            | Excess (Deficiency) of Receipts/Revenues Over   |   |  |  |   | łowak verbeie                            |                |                                       |  |  | 1             |
|            | Disbursements/Expenditures  |   | 经过度的 化双氯化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | 化排除物 化二氯化甲基甲基酚 化二甲基酚 医二氯酚  |   |  |                |                                       |  |  |               |

### This page is provided for detailed itemizations as requested within the body of the Report.

- 1. REVENUE (10) 1190 SEDOL IMRF LEVY \$153,634
- 2. REVENUE (10) 1890 TEXTBOOK RESALES \$5000
- 3. REVENUE (10) 1999 MISCELLANEOUS \$5,000, (40) 1999 MISCELLANEOUS \$9,000
- 4. REVENUE (10) 3999 STATE LIBRARY GRANT \$3,200
- 5. REVENUE (10) 4799 PERKINS GRANT \$25,353
- 6. EXPENDITURES 2190 STUDENT SERVICES ALL AREAS
- 7. EXPENDITURES 2490 DEAN'S OFFICE
- 8. EXPENDITURES 2900 HOMELESS EXPENDITURES

|              | A  | В  | С   | D   | E E   | F               |
|--------------|--|--|---|---|---|-----------------|
| 1            | DE   | FICIT BUDGET SUMM  | IARY INFORMATION  | I - Operating Funds                                       | s Only  |                 |
| 2            | Description  | EDUCATIONAL FUND (10)  | OPERATIONS & MAINTENANCE FUND (20)  | TRANSPORTATION<br>FUND (40)                               | WORKING CASH FUND<br>(70)                       | TOTAL           |
| 3            | Direct Revenues  | 45,043,705   | 6,049,765   | 4,387,063   | 15,000  | 55,495,533      |
| 4            | Direct Expenditures  | 48,055,638   | 5,254,392   | 3,989,463   |   | 57,299,493      |
| 5            | Difference   | (3,011,933)  | 795,373   | 397,600   | 15,000  | (1,803,960)     |
| 6            | Estimated Fund Balance - June 30, 2018   | 6,096,397  | 539,604   | 946,283   | 9,147,957                                       | 16,730,241      |
|              |  |  | <u>.                                      </u>  | t, however, a defici                                      | t reduction plan is not r                       | equired at this |
| 7<br>3<br>10 | A deficit reduction plan is required if the local bo<br>listed above result in direct revenues (line 9) bei<br>ending fund balance (line 81).<br><b>Note:</b> The balance is determined using only the<br>spending, the district must adopt and file with IS | ng less than direct expenditu<br>e four funds listed above. Th | time.  mends) the 2017-18 school res (line 19) by an amount at is, if the estimated endin | ol district budget in which<br>equal to or greater than o | the "operating funds"<br>one-third (1/3) of the | equired at this |

|                  | A   | В          | С                | D                             | E   | F                    | G           |
|------------------|---|------------|------------------|-------------------------------|---|----------------------|-------------|
| 1<br>2<br>3<br>4 | <b>34049121017</b> District Number                                      |            |                  |                               | IT REDUCTION<br>TIMATED BUDG<br>FY2017-2018 |                      |             |
| 5 6              |   |            | Educational Fund | Operations & Maintenance Fund | Transportation<br>Fund                      | Working Cash<br>Fund | Total       |
| 7                | ESTIMATED BEGINNING FUND BALANCE (must equal prior Ending Fund Balance) |            | 9,510,083        | 148,316                       | 548,683                                     | 9,132,957            | 19,340,039  |
| 8                | RECEIPTS/REVENUES   | Acct #     |                  |                               |   |                      |             |
| 9                | LOCAL SOURCES   | 1000       | 35,834,754       | 6,049,765                     | 2,502,616                                   | 15,000               | 44,402,135  |
| 10               | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT    | 2000       | 0                | 0                             | 0   |                      | 0           |
| 11               | STATE SOURCES   | 3000       | 7,121,809        | 0                             | 1,884,447                                   | 0                    | 9,006,256   |
| 12               | FEDERAL SOURCES   | 4000       | 2,087,142        | 0                             | 0   | 0                    | 2,087,142   |
| 13               | Total Receipts/Revenues   |            | 45,043,705       | 6,049,765                     | 4,387,063                                   | 15,000               | 55,495,533  |
| 14               | DISBURSEMENTS/EXPENDITURES  | Funct<br># |                  |                               |   |                      |             |
| 15               | INSTRUCTION   | 1000       | 34,858,441       |                               |   |                      | 34,858,441  |
| 16               | SUPPORT SERVICES  | 2000       | 11,227,110       | 5,020,527                     | 3,989,463                                   |                      | 20,237,100  |
|                  | COMMUNITY SERVICES  | 3000       | 6,568            | 0                             | 0   |                      | 6,568       |
|                  | PAYMENTS TO OTHER DISTRICTS & GOVT, UNITS                               | 4000       | 1,963,519        | 233,865                       | 0   |                      | 2,197,384   |
|                  | DEBT SERVICES   | 5000       | 0                | 0                             | 0   |                      | 0           |
| 20               | PROVISION FOR CONTINGENCIES   | 6000       | 0                | 0                             | 0 000 463                                   |                      | 57,299,493  |
| 21               | Total Disbursements/Expenditures  |            | 48,055,638       | 5,254,392                     | 3,989,463                                   |                      | 31,288,483  |
| 22               | Excess of Receipts/Revenue Over/(Under) Disbursements/Ex                | penditures | (3,011,933)      | 795,373                       | 397,600                                     | 15,000               | (1,803,960) |
| 23               | OTHER SOURCES/USES OF FUNDS   |            |                  |                               |   |                      |             |
| 24               | OTHER SOURCES OF FUNDS (7000)   |            | 0                | 0                             | 0   | 0                    | 0           |
| 25               | OTHER USES OF FUNDS (8000)  |            | 401,753          | 404,085                       | 0   | 0                    | 805,838     |
| 26               | TOTAL OTHER SOURCES/USES OF FUNDS                                       |            | (401,753)        | (404,085)                     | 0   | 0                    | (805,838)   |
| 27               | ESTIMATED ENDING FUND BALANCE   |            | 6,096,397        | 539,604                       | 946,283                                     | 9,147,957            | 16,730,241  |

|     | A  | В          | H                |                                  | J   | K                    | L  |
|-----|--|------------|------------------|----------------------------------|---|----------------------|--|
| ۲   |  |            |                  |                                  |   |                      |  |
| 1 2 |  |            |                  | ES'                              | TIMATED BUDG  | EΤ                   |  |
| 3   | 34049121017  |            |                  |                                  | FY2018-2019   |                      |  |
| 4   | District Number  |            |                  |                                  |   |                      |  |
| 5   |  |            |                  |                                  | photocological pages at the                         |                      |  |
| 6   |  |            | Educational Fund | Operations &<br>Maintenance Fund | Transportation<br>Fund                              | Working Cash<br>Fund | Total  |
|     | ESTIMATED BEGINNING FUND BALANCE                         |            |                  |                                  |   |                      |  |
|     | (must equal prior Ending Fund Balance)                   |            | 6,096,397        | 539,604                          | 946,283   | 9,147,957            | 16,730,241   |
| 8   | RECEIPTS/REVENUES  | Acct #     |                  |                                  |   |                      |  |
|     | LOCAL SOURCES  | 1000       | i                |                                  |   |                      | 0  |
|     | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE                  | 2000       |                  |                                  |   |                      |  |
| 10  | DISTRICT TO ANOTHER DISTRICT                             | 2000       |                  |                                  |   |                      | 0  |
|     | STATE SOURCES  | 3000       |                  |                                  |   |                      | 0  |
| 12  | FEDERAL SOURCES  | 4000       |                  |                                  |   |                      | 0  |
| 13  | Total Receipts/Revenues                                  |            | 0                | 0                                | 0   | 0                    | 0  |
| 14  | DISBURSEMENTS/EXPENDITURES                               | Funct      |                  |                                  | elwert og engeligt sett.<br>Alles til stjellede set |                      |  |
| 15  | INSTRUCTION  | 1000       |                  |                                  |   |                      | 0  |
| 16  | SUPPORT SERVICES   | 2000       |                  |                                  |   |                      | 0  |
|     | COMMUNITY SERVICES                                       | 3000       |                  |                                  |   |                      | 0  |
| 18  | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                | 4000       |                  |                                  |   |                      | 0  |
| 19  | DEBT SERVICES  | 5000       |                  |                                  |   |                      | 0  |
| 20  | PROVISION FOR CONTINGENCIES                              | 6000       |                  |                                  |   |                      | 0  |
| 21  | Total Disbursements/Expenditures                         |            | 0                | 0                                | 0   |                      |  |
| 22  | Excess of Receipts/Revenue Over/(Under) Disbursements/Ex | penditures | 0                | 0                                | 0   | 0                    | O Resource State State Control of the Control of th |
| 23  | OTHER SOURCES/USES OF FUNDS                              |            |                  |                                  |   |                      |  |
| 24  | OTHER SOURCES OF FUNDS (7000)                            |            |                  |                                  |   |                      | 0  |
| 25  | OTHER USES OF FUNDS (8000)                               |            |                  |                                  |   |                      | 0  |
| 26  | TOTAL OTHER SOURCES/USES OF FUNDS                        |            | 0                | 0                                | 0   | 0                    | 0  |
| 27  | ESTIMATED ENDING FUND BALANCE                            |            | 6,096,397        | 539,604                          | 946,283   | 9,147,957            | 16,730,241   |

|    | A  | В          | М                | N  | 0                      | Р   | Q          |
|----|--|------------|------------------|--|------------------------|---|------------|
| 1  |  |            |                  |  |                        |   |            |
| 2  |  |            |                  | ES   | TIMATED BUDG           | ET 2 Proposition 6  |            |
| 3  | 34049121017  |            |                  |  | FY2019-2020            |   |            |
|    | District Number  |            |                  |  |                        |   |            |
| 5  |  |            |                  |  |                        |   |            |
| 6  |  |            | Educational Fund | Operations &<br>Maintenance Fund             | Transportation<br>Fund | Working Cash<br>Fund  | Total      |
|    | ESTIMATED BEGINNING FUND BALANCE                                     |            |                  |  |                        |   |            |
|    | (must equal prior Ending Fund Balance)                               |            | 6,096,397        | 539,604                                      | 946,283                | 9,147,957   | 16,730,241 |
| 8  | RECEIPTS/REVENUES  | Acct #     |                  | 902993 20090 <u>0</u> 6003<br>19063 0048 200 |                        |   |            |
|    | LOCAL SOURCES  | 1000       |                  |  |                        |   | 0          |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT | 2000       |                  |  |                        |   | 0          |
|    | STATE SOURCES  | 3000       |                  |  |                        |   | 0          |
|    | FEDERAL SOURCES  | 4000       |                  |  |                        |   | 0          |
| 13 | Total Receipts/Revenues  |            | 0                | 0  | 0                      | 0   | 0          |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct<br># |                  |  |                        |   |            |
| 15 | INSTRUCTION  | 1000       |                  |  |                        |   | 0          |
|    | SUPPORT SERVICES   | 2000       |                  |  |                        |   | 0          |
|    | COMMUNITY SERVICES   | 3000       |                  | <u> </u>                                     |                        |   | 0          |
| 1  | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                            | 4000       |                  |  |                        |   | 0          |
|    | DEBT SERVICES  | 5000       |                  |  |                        |   | 0          |
|    | PROVISION FOR CONTINGENCIES  | 6000       | 0                | 0  | 0                      |   | 0          |
| 21 | Total Disbursements/Expenditures                                     |            |                  | 0  | <u> </u>               |   | <u> </u>   |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Exp            | enditures  | 0                | 0  | 0                      | O Description of the contract | 0          |
| 23 | OTHER SOURCES/USES OF FUNDS  |            |                  |  |                        |   |            |
|    | OTHER SOURCES OF FUNDS (7000)  |            |                  |  |                        |   | 0          |
| 25 | OTHER USES OF FUNDS (8000)   |            |                  |  |                        |   | 0          |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                    |            | 0                | 0  | 0                      | 0   | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE  |            | 6,096,397        | 539,604                                      | 946,283                | 9,147,957   | 16,730,241 |

|               | A  | В         | R                       | S                             | T                          | U                    | V          |
|---------------|--|-----------|-------------------------|-------------------------------|----------------------------|----------------------|------------|
|               |  |           |                         |                               | 5,050 S. S. S. S. S. S. S. |                      |            |
| 1             |  |           |                         | EG.                           | TIMATED BUDG               | :FT                  |            |
| 2             | 34049121017  |           |                         |                               | FY2020-2021                |                      |            |
|               | District Number  |           |                         |                               |                            |                      |            |
| <u>4</u><br>5 | District Number  |           |                         |                               |                            |                      |            |
|               |  |           | Educational Fund        | Operations & Maintenance Fund | Transportation<br>Fund     | Working Cash<br>Fund | Total      |
| 6             |  |           |                         | 11,000,000                    |                            |                      |            |
| -7            | ESTIMATED BEGINNING FUND BALANCE                                     |           | 6,096,397               | 539,604                       | 946,283                    | 9,147,957            | 16,730,241 |
| /             | (must equal prior Ending Fund Balance)                               |           | 160,060,0               | 300,004                       | 040 <sub>1</sub> 200       |                      |            |
| 8             | RECEIPTS/REVENUES  | Acct #    |                         |                               |                            |                      |            |
| 9             | LOCAL SOURCES  | 1000      |                         |                               |                            |                      | 0          |
|               | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT | 2000      |                         |                               |                            |                      | 0          |
| 11            | STATE SOURCES  | 3000      | ·                       |                               |                            |                      | 0          |
| 12            | FEDERAL SOURCES  | 4000      |                         |                               |                            |                      | 0          |
| 13            | Total Receipts/Revenues  |           | 0                       | 0                             | 0                          | 0 )                  | 0          |
| 14            | DISBURSEMENTS/EXPENDITURES   | Funct     |                         |                               |                            |                      |            |
| 15            | INSTRUCTION  | 1000      |                         |                               |                            |                      | 0          |
| 16            | SUPPORT SERVICES   | 2000      |                         |                               |                            |                      | 0          |
|               | COMMUNITY SERVICES   | 3000      |                         |                               |                            |                      | 0          |
| 18            | PAYMENTS TO OTHER DISTRICTS & GOVT, UNITS                            | 4000      |                         |                               |                            |                      | 0          |
|               | DEBT SERVICES  | 5000      |                         |                               |                            |                      | 0          |
|               | PROVISION FOR CONTINGENCIES  | 6000      |                         |                               |                            |                      | 0          |
| 21            | Total Disbursements/Expenditures                                     |           | 0                       | 0                             | 0                          |                      | 0          |
| 22            | Excess of Receipts/Revenue Over/(Under) Disbursements/Exp            | enditures | 0                       | 0                             | 0                          | 0                    | 0          |
| 23            | OTHER SOURCES/USES OF FUNDS  |           | gralida jog speringjus. |                               |                            |                      |            |
| 24            | OTHER SOURCES OF FUNDS (7000)  |           |                         |                               |                            |                      | 0          |
| 25            | OTHER USES OF FUNDS (8000)   |           |                         |                               |                            |                      | 0          |
| 26            | TOTAL OTHER SOURCES/USES OF FUNDS                                    |           | 0                       | 0                             | 0                          | 0                    | 0          |
| 27            | ESTIMATED ENDING FUND BALANCE  |           | 6,096,397               | 539,604                       | 946,283                    | 9,147,957            | 16,730,241 |

|                  | A   | В          | W   | Х                   | Y  | Z           |  |  |  |  |
|------------------|---|------------|---|---------------------|--|-------------|--|--|--|--|
| 1 2 3            | 34049121017   |            | SUMMARY BUDGET ADDENDUM - DEFICIT REDUCTION PLAN ESTIMATED BUDGET |                     |  |             |  |  |  |  |
| <u>4</u><br>5    | District Number   |            |   | ate of Adoption:    | (Enter as MM/DD/YY)  |             |  |  |  |  |
| _ <del>_</del> 6 |   |            | FY2017-2018   | FY2018-2019         | FY2019-2020  | FY2020-2021 |  |  |  |  |
| 7                | ESTIMATED BEGINNING FUND BALANCE (must equal prior Ending Fund Balance) |            | 19,340,039  | 16,730,241          | 16,730,241   | 16,730,241  |  |  |  |  |
| 8                | RECEIPTS/REVENUES   | Acct #     |   | Project Corrections | elli di seletto dell'esperante<br>Controlle dell'esperante |             |  |  |  |  |
| 9                | LOCAL SOURCES   | 1000       | 44,402,135  | 0                   | 0  | 0           |  |  |  |  |
| 10               | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT    | 2000       | 0   | 0                   | 0  | 0           |  |  |  |  |
| 11               | STATE SOURCES   | 3000       | 9,006,256   | 0                   | 0  | 0           |  |  |  |  |
| 12               | FEDERAL SOURCES   | 4000       | 2,087,142   | 0                   | 0  | 0           |  |  |  |  |
| 13               | Total Receipts/Revenues   |            | 55,495,533  | 0                   | 0  | 0           |  |  |  |  |
| 14               | DISBURSEMENTS/EXPENDITURES  | Funct #    |   |                     |  |             |  |  |  |  |
| 15               | INSTRUCTION   | 1000       | 34,858,441  | 0                   | 0  | 0           |  |  |  |  |
| 16               | SUPPORT SERVICES  | 2000       | 20,237,100  | 0                   | 0  | 0           |  |  |  |  |
| 17               | COMMUNITY SERVICES  | 3000       | 6,568   | 0                   | 0  | 0           |  |  |  |  |
|                  | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000       | 2,197,384   | 0                   | 0  | 0           |  |  |  |  |
|                  | DEBT SERVICES   | 5000       | 0   | 0                   | 0  | 0           |  |  |  |  |
| 20               |   | 6000       | 0   | 0                   | 0  | 0           |  |  |  |  |
| 21               | Total Disbursements/Expenditures  |            | 57,299,493  | 0                   | U  | V.          |  |  |  |  |
| 22               | Excess of Receipts/Revenue Over/(Under) Disbursements/Ex                | penditures | (1,803,960)   | 0                   | O  | 0           |  |  |  |  |
| 23               | OTHER SOURCES/USES OF FUNDS   |            |   |                     |  |             |  |  |  |  |
| 24               |   |            | 0   | 0                   | 0  | 0           |  |  |  |  |
| 25               | OTHER USES OF FUNDS (8000)  |            | 805,838   | 0                   | 0  | 0           |  |  |  |  |
| 26               | TOTAL OTHER SOURCES/USES OF FUNDS                                       |            | (805,838)   | 0                   | 0  | 0           |  |  |  |  |
| 27               | ESTIMATED ENDING FUND BALANCE   |            | 16,730,241  | 16,730,241          | 16,730,241   | 16,730,241  |  |  |  |  |

# Deficit Reduction Plan-Background/Assumptions Fiscal Year 2017-2018 through Fiscal Year 2020-2021

|    | WARREN TOWNSHIP HIGH SCHOOL #121 34049121017  |
|----|---|
|    | Please complete the following schedule and include a brief description to identify any areas of the budget that will be impacted from one year to the next. If the deficit reduction plan relies upon new local revenues, identify contingencies for further budget reductions which will be enacted in the exthose new revenues are not available. |
| 1. | Background and Narrative of Budget Reductions:  |
|    |   |
|    |   |
|    |   |
| 2  | Assumptions Used in the Deficit Reduction Plan:   |
| ۲. | Assumptions used in the Bellot Readotton Flam.  |
|    |   |
|    |   |
|    |   |
|    | - Foundation Levels for General State Aid:  |
|    |   |
|    |   |
|    | - Equal Assessed Valuation and Tax Rates:   |
|    |   |
|    |   |
|    |   |
|    | - Employee Salaries and Benefits:   |
|    |   |
|    |   |
|    |   |
|    |   |

| - Short and Long Term Borrowing:     |                           |                         |                       |          |
|--------------------------------------|---------------------------|-------------------------|-----------------------|----------|
|                                      |                           | ·                       |                       |          |
| - Educational Impact:                |                           |                         |                       |          |
|                                      |                           |                         |                       |          |
| - Other Assumptions:                 |                           |                         |                       |          |
| - Has the district considered shared | services or outsourcing ( | Ex: Transportation, Ins | urance) If yes please | explain: |

#### **ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS**

(For Local Use Only)

This is an estimated Limitation of Administrative Costs Worksheet only and will not be accepted for Official Submission of the Limitation of Administrative Costs Worksheet.

The worksheet is intended for use during the budgeting process to estimate the district's percent increase of FY2018 budgeted expenditures over FY2017 actual expenditures. Budget information is copied to this page. Insert the prior year estimated actual expenditures to compute the estimated percentage increase (decrease).

The official Limitation of Administrative Costs Worksheet is attached to the end of the Annual Financial Report (ISBE Form 50-35) and may be submitted in conjunction with that report.

An official Limitation of Administrative Costs Worksheet can also be found on the ISBE website at:

Limitation of Administrative Costs

| ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS  WORKSHEET  (Section 17-1.5 of the School Code)   |  | IVE COSTS                   | School District Name:  |           | WARREN TOWNSHIP HIGH SCHOOL #121 |   |           |  |
|--|--|-----------------------------|--|-----------|----------------------------------|---|-----------|--|
|  |  | RCDT Number: 34-049-1210-17 |  |           |                                  |   |           |  |
| in facilities are registerative or your amount of anomalism and To-construct and reflect and the define artists and make it is about at the defined and the de | Nicional Constitution of Const |                             | Estimated Actual Expenditures, Fiscal Year 2017  |           |                                  | Budgeted Expenditures,<br>Fiscal Year 2018  |           |  |
| Description<br>(Enter Whole Numbers Only)  | Funct  | (10)<br>Educational<br>Fund | (20)<br>Operations &<br>Maintenance<br>Fund  | Total     | (10)<br>Educational<br>Fund      | (20)<br>Operations &<br>Maintenance<br>Fund | Total     |  |
| Executive Administration Services  | 2320   | 339,333                     | 7.5.000  | 339,333   | 348,400                          |   | 348,400   |  |
| 2. Special Area Administration Services  | 2330   | 0                           | ANY AND THE MELLINES AND ANY AND AND AND ANY AND | 0         | 0                                |   | C         |  |
| 3. Other Support Services - School Administration  | 2490   | 856,808                     |  | 856,808   | 874,983                          |   | 874,983   |  |
| 4. Direction of Business Support Services  | 2510   | 220,063                     | 0  | 220,063   | 234,893                          | 0   | 234,893   |  |
| 5. Internal Services   | 2570   | 0                           | VM-0-1/M-1-1/M-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   | 0         | 0                                |   | C         |  |
| 6. Direction of Central Support Services   | 2610   | 0                           |  | 0         | 0                                |   | C         |  |
| Deduct - Early Retirement or other pension oblig<br>required by state law and include above  | ations   | 0                           | 0  | O anti-   | 0                                | 0   | · c       |  |
| 8. Totals  |  | 1,416,204                   | 0  | 1,416,204 | 1,458,276                        | 0   | 1,458,276 |  |
| Estimated Percent Increase (Decrease) for F'     (Budgeted) over FY2017 (Actual)   | Y2018  |                             |  |           |                                  |   | 3%        |  |

Page 28

### REPORTING OF PUBLIC VENDOR CONTRACTS OF \$1,000 OR MORE

In accordance with the School Code, Section 10-20.21, all <u>school districts</u> are required to file a report listing 'vendor contracts' as an attachment to their budget. In this context, the term "vendor contracts" refers to "all contracts and agreements that pertain to goods and services that were intended to generate additional revenue and other remunerations for the <u>school district</u> in excess of \$1,000, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services. The report is to list information regarding such contracts for the fiscal year immediately preceding the fiscal year of the budget. All such contracts executed on or after July 1, 2007 must be approved by the school board.

See: School Code, Section 10-20.21 - Contracts

(Sheet is unprotected and can be re-formatted as needed, but must be used for submission)

|                  | Product or Service |   | Non-Monetary             |                        | Distribution Method and Recipient of   |
|------------------|--------------------|---|--------------------------|------------------------|--|
| Name of Vendor   | Provided           | Net Revenue   | Remuneration             | Purpose of Proceeds    | Non-Monetary Remunerations<br>Distributed  |
| Pepsi            | Beverages          | 49,000  |                          | General district funds |  |
| Royal Publishing | Programs and fee   | 1,600   | Programs                 | General district funds | Distribution to athletic department  |
| Lifesource       | Blood drive        | 7,000   |                          | PE department          |  |
| Healthy Vending  | Food vending       | 3,000   |                          | General district funds |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    | A (A (A) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   | yaqaanqqaaqqqqqqqqqqqqqq |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        | The state of the s |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |
|                  |                    |   |                          |                        |  |

#### **Reference Description**

- 1 Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if available).
- 2 Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- 3 Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- 3a Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14
- <sup>4</sup> Principal on Bonds Sold:

14

- (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
- (2) Refunding Bonds can be entered in the Debt Services Fund only.
- (3) Building Bonds can be entered in the Capital Projects Fund only.
- (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.
- <sup>5</sup> The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.
- <sup>6</sup> The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- <sup>7</sup> Cash plus investments must be greater than or equal to zero.
- 8 For cash basis budgets, this total will equal the Budget Summary Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- 9 For cash basis budgets, this total will equal the Budget Summary Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).
- <sup>10</sup> Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).
- <sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.
- 12 The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.
- 13 Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- Only tuition payments made to private facilities. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- 15 Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund e.g.: alternate revenue bonds. (Describe & Itemize)
- 16 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)
  Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

#### CHECK FOR ERRORS

This worksheet checks various cells to assure that selected items are in balance.
Out-of-balance conditions are accompanied by an error message.
Errors must be corrected before the budget is finalized and submitted to ISBE.

| Budget Item References   | Message                                 |
|--|---|
| Is Deficit Reduction Plan Required?  | Deficit reduction plan is not required. |
| If required, is Deficit Reduction Plan Completed (Page: DefReductPlan 20-24)?  |   |
| Cover Page - CASH or ACCRUAL   |   |
| Check one type of Accounting Basis used on the Cover sheet.  | ACCRUAL                                 |
| . Budget Summary: Other Sources (Page BudgetSum 2-3 - Acct 7000), must equal Other Uses (E   | BudgetSum 2-3 - Acct. 8000).            |
| Estimated Beginning Fund Balance July,1 2017 for all Funds (Cells C3 - K3)   | ΟK                                      |
| (Line must have a number or zero. Do not leave blank.)   | <u> </u>                                |
| Transfer Among Funds (Funds 10, 20, 40 - Acct 7130 - Cells C29, D29, F29), must equal (Funds   | οκ                                      |
| 10, 20 & 40 - Acct 8130 - Cells C52, D52, F52).  |   |
| Transfer of Interest (Funds 10 thru 90 - Acct 7140 - Cells C30:K30), must equal (Funds 10 thru   | ok                                      |
| 60, & 80 - Acct 8140 - Cells C53:H53, J53).  Transfer to Debt Service to Pay Principal on Capital Leases (Fund 30 - Acct 7400 - Cell E39)  |   |
| must equal (Funds 10, 20 & 60 - Acct 8400 Cells C57:H60).  | OK                                      |
| Transfer to Debt Service to Pay Interest on Capital Leases (Fund 30 - Acct 7500 - Cell E40) must   |   |
| equal (Funds 10, 20 & 60 - Acct 8500 - Cells C61:H64).   | OK                                      |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds (Fund 30 - Acct 7600 - Cell  | *************************************** |
| E41) must equal (Funds 10 & 20 - Acct 8600 - Cells C65:D68).   | OK .                                    |
| Transfer to Debt Service to Pay Interest on Revenue Bonds (Fund 30 - Acct 7700 - Cell E42)   |   |
| must equal (Funds 10 & 20 - Acct 8700 - Cells C69:D72).  | ок                                      |
| Transfer to Capital Projects Fund (Fund 60 - Acct 7800 - Cell H43) must equal (Fund 10 & 20,   | ок                                      |
| Acct 8800 - Cells C73:D76).  |   |
| 3. Summary of Cash Transactions: Beginning Cash Balance on Hand July 1, 2017, (Cas   | hSum 4, All Funds), cannot be negative. |
| Educational (Fund 10 - Cell C3)  | OK                                      |
| Operations & Maintenance (Fund 20 - Cell D3)   | OK                                      |
| Debt Service (Fund 30 - Cell E3)   | OK                                      |
| Transportation (Fund 40 - Cell F3)   | OK                                      |
| Municipal Retirement/Social Security (Fund 50 - Cell G3)   | OK                                      |
| Capital Projects (Fund 60 - Cell H3)   | OK                                      |
| Working Cash (Fund 70 - Cell I3)   | OK                                      |
| Tort (Fund 80 - Cell J3)   | OK                                      |
| Fire Prevention & Safety (Fund 90 - Cell K3)   | OK                                      |
| Summary of Cash Transactions: Ending Cash Balance on Hand June 30, 2018, (Page CashSun   | 1 4 - All Funds), cannot be negative.   |
| Educational (Fund 10 - Cell C21)   | OK                                      |
| Operations & Maintenance (Fund 20 - Cell D21)  | OK                                      |
| Debt Service (Fund 30 - Cell E21)  | OK                                      |
| Transportation (Fund 40 - F21)   | OK                                      |
| Municipal Retirement/Social Security (Fund 50 - Cell G21)  | OK                                      |
| Capital Projects (Fund 60 - H21)   | ÖK                                      |
| Working Cash (Fund 70 - Cell I21)  | OK                                      |
| Tort (Fund 80 - Cell J21)  | OK                                      |
| Fire Prevention & Safety (Fund 90 - Cell K21)  | OK                                      |
| <ul> <li>Summary of Cash Transactions: Other Receipts, (Page CashSum 4), must equal Other Disburs<br/>(Page CashSum 4).</li> </ul>   | ements,                                 |
| Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C6:H6, J6:K6) must equal Interfund Loans Receivable (Funds 10:20, 40, 70 - Acct 141 - Cells C15:D15, F15, I15).    | ок                                      |
| Interfund Loans Receivable (Funds 10, 20, 40 & 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C16:H16, J16, K16). | ок                                      |

End of Balancing